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FEC FORM 3

FE5AN018

# REPORT OF RECEIPTS AND DISBURSEMENTS

| FORM 3                          | For An Author              | Offi                       | Office Use Only       |                         |                                 |  |  |  |
|---------------------------------|----------------------------|----------------------------|-----------------------|-------------------------|---------------------------------|--|--|--|
| NAME OF COMMITTEE (in full)     | TYPE OR PRINT ▼            | Example: over the li       | If typing, type ines. | 12FE4M5                 |                                 |  |  |  |
| Olson for Congress              | Committee                  |                            |                       |                         |                                 |  |  |  |
|                                 |                            |                            |                       |                         | 1                               |  |  |  |
| ADDRESS (number and street)     | PO Box 16381               |                            |                       |                         |                                 |  |  |  |
| Check if different              |                            |                            |                       |                         |                                 |  |  |  |
| than previously reported. (ACC) | Sugar Land                 |                            |                       | TX 7749                 | 96-6381                         |  |  |  |
| 2. FEC IDENTIFICATION           | NUMBER ▼                   | CITY                       |                       | STATE A                 | ZIP CODE A STATE ▼ DISTRICT     |  |  |  |
| C C00437913                     | 3.                         | IS THIS REPORT             | NEW<br>(N) <b>OR</b>  | AMENDED (A)             | TX 22                           |  |  |  |
| 4. TYPE OF REPORT (             | (Choose One)               | 12-Day <b>PRE</b> -Electio | n Papart for the      | ,.                      | 1                               |  |  |  |
| (a) Quarterly Reports:          |                            |                            | ry (12P)              | General (12G)           | Runoff (12R)                    |  |  |  |
| April 15 Quarter                | ly Report (Q1)             |                            | ention (12C)          | Special (12S)           | ridion (1211)                   |  |  |  |
| July 15 Quarterl                | y Report (Q2)              | Conve                      | 111011 (120)          |                         |                                 |  |  |  |
| October 15 Qua                  | rterly Report (Q3)         | Election on                | 03 / 04               | 2014                    | in the TX                       |  |  |  |
| January 31 Year                 | -End Report (YE) (c)       | 30-Day <b>POST</b> -Elect  | ion Report for th     | ne:                     |                                 |  |  |  |
|                                 |                            | Gener                      | al (30G)              | Runoff (30R)            | Special (30S)                   |  |  |  |
| Termination Rep                 | ort (TER)                  | Election on                | M / D D               | /                       | in the<br>State of              |  |  |  |
| 5. Covering Period              |                            | y y y y y y 2014 thr       | rough 0               | M / D D / Y             | 2014                            |  |  |  |
| I certify that I have examined  |                            | est of my knowledg         | e and belief it is    | s true, correct and co  | mplete.                         |  |  |  |
| Type or Print Name of Treasu    | urer E. Crowell            |                            |                       |                         |                                 |  |  |  |
| Signature of Treasurer          | E. Crowell                 | [Electro                   | nically Filed]        | Date 02                 | 19 / 2014                       |  |  |  |
| NOTE: Submission of false, en   | oneous, or incomplete info | rmation may subject        | the person signir     | ng this Report to the p | enalties of 2 U.S.C. §437g.     |  |  |  |
| Office<br>Use<br>Only           |                            |                            |                       |                         | FEC FORM 3<br>(Revised 02/2003) |  |  |  |

### **SUMMARY PAGE**

of Receipts and Disbursements

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FEC Form 3 (Revised 02/2003)

Write or Type Committee Name

### Olson for Congress Committee

01 02 12 2014 01 2014 Report Covering the Period: From: To: **COLUMN A COLUMN B Election Cycle-to-Date** This Period Net Contributions (other than loans) **Total Contributions** (a) 50987.00 858210.68 (other than loans) (from Line 11(e)) .... (b) Total Contribution Refunds 0.00 250.00 (from Line 20(d)) ..... (c) Net Contributions (other than loans) 50987.00 857960.68 (subtract Line 6(b) from Line 6(a)) ...... Net Operating Expenditures (a) Total Operating Expenditures 88672.24 541808.59 (from Line 17) ..... (b) Total Offsets to Operating 0.00 3685.55 Expenditures (from Line 14)..... (c) Net Operating Expenditures 88672.24 538123.04 (subtract Line 7(b) from Line 7(a)) ...... Cash on Hand at Close of 352786.96 Reporting Period (from Line 27)..... Debts and Obligations Owed TO the Committee (Itemize all on 0.00 Schedule C and/or Schedule D) ..... 10. Debts and Obligations Owed BY the Committee (Itemize all on 0.00 Schedule C and/or Schedule D).....

### For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

> Toll Free 800-424-9530 Local 202-694-1100

## **DETAILED SUMMARY PAGE**

of Receipts

FEC Form 3 (Revised 12/2003)

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Write or Type Committee Name

## Olson for Congress Committee

01 2014 02 12 2014 Report Covering the Period: From: To:

|       | I. RECEIPTS                                                                            | COLUMN A<br>Total This Period | COLUMN B<br>Election Cycle-to-Date |
|-------|----------------------------------------------------------------------------------------|-------------------------------|------------------------------------|
| 11. ( | CONTRIBUTIONS (other than loans) FROM:                                                 |                               |                                    |
| (     | a) Individuals/Persons Other Than                                                      |                               |                                    |
|       | Political Committees (i) Itemized (use Schedule A)                                     | 40900.00                      | 528991.30                          |
|       | (ii) Unitemized                                                                        | 3587.00                       | 17475.00                           |
|       | (iii) TOTAL of contributions from individuals                                          | 44487.00                      | 546466.30                          |
| (     | b) Political Party Committees                                                          | 0.00                          | 0.00                               |
| (     | c) Other Political Committees (such as PACs)                                           | 6500.00                       | 311744.38                          |
| `     | d) The Candidatee) TOTAL CONTRIBUTIONS                                                 | 0.00                          | 0.00                               |
|       | (other than loans) (add Lines 11(a)(iii), (b), (c), and (d))                           | 50987.00                      | 858210.68                          |
|       | TRANSFERS FROM OTHER                                                                   | 0.00                          | 2955.78                            |
| 3. L  | OANS:                                                                                  |                               |                                    |
| (     | a) Made or Guaranteed by the Candidate                                                 | 0.00                          | 0.00                               |
| (     | b) All Other Loans                                                                     | 0.00                          | 0.00                               |
| (     | c) TOTAL LOANS (add Lines 13(a) and (b))                                               | 0.00                          | 0.00                               |
|       | DFFSETS TO OPERATING                                                                   |                               |                                    |
|       | EXPENDITURES Refunds, Rebates, etc.)                                                   | 0.00                          | 3685.55                            |
|       | OTHER RECEIPTS Dividends, Interest, etc.)                                              | 36.83                         | 143.76                             |
| 1     | TOTAL RECEIPTS (add Lines 1(e), 12, 13(c), 14, and 15) Carry Total to Line 24, page 4) | 51023.83                      | 864995.77                          |

## **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3 (Revised 02/2003)

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|     | II. DISBURSEMENTS                                                  | COLUMN A<br>Total This Period | COLUMN B<br>Election Cycle-to-Date |
|-----|--------------------------------------------------------------------|-------------------------------|------------------------------------|
| 17. | OPERATING EXPENDITURES                                             | 88672.24                      | 541808.59                          |
| 18. | TRANSFERS TO OTHER AUTHORIZED COMMITTEES                           | 0.00                          | 0.00                               |
| 19. | LOAN REPAYMENTS: (a) Of Loans Made or Guaranteed                   | 0.00                          | 45000.00                           |
|     | by the Candidate                                                   | 0.00                          | 0.00                               |
|     | (c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b))                | 0.00                          | 45000.00                           |
| 20. | REFUNDS OF CONTRIBUTIONS TO: (a) Individuals/Persons Other         |                               |                                    |
|     | Than Political Committees                                          | 0.00                          | 250.00                             |
|     | (b) Political Party Committees                                     | 0.00                          | 0.00                               |
|     | (such as PACs)                                                     | 0.00                          | 0.00                               |
|     | (d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c))     | 0.00                          | 250.00                             |
| 21. | OTHER DISBURSEMENTS                                                | 2750.00                       | 95400.00                           |
| 22. | TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21)       | 91422.24                      | 682458.59                          |
|     | III. CASH SU                                                       | MMARY                         |                                    |
| 23. | CASH ON HAND AT BEGINNING OF REPOR                                 | TING PERIOD                   | 393185.37                          |
| 24  | TOTAL RECEIPTS THIS PERIOD (from Line 1                            | 6, page 3)                    | 51023.83                           |
| 25. | SUBTOTAL (add Line 23 and Line 24)                                 |                               | 444209.20                          |
| 26. | TOTAL DISBURSEMENTS THIS PERIOD (from                              | n Line 22)                    | 91422.24                           |
| 27. | CASH ON HAND AT CLOSE OF REPORTING (subtract Line 26 from Line 25) |                               | 352786.96                          |

FOR LINE NUMBER: **PAGE** 5 OF 62 Use separate schedule(s) (check only one) for each category of the 11a 11b 11c Detailed Summary Page 12 13a 13b 14

ITEMIZED RECEIPTS Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Olson for Congress Committee Full Name (Last, First, Middle Initial) Mr. Kenneth W. Moore Date of Receipt Mailing Address 1060 Wildwinn Dr 14 2014 City State Zip Code Transaction ID: AA228B278E9064A1D97C TX 77511-5027 Alvin FEC ID number of contributing Amount of Each Receipt this Period С federal political committee. 300.00 Name of Employer Occupation Contribution Retired Retired Receipt For: 2014 Election Cycle-to-Date | Primary General 300.00 Other (specify) Full Name (Last, First, Middle Initial) Mr. Anthony Bahr Date of Receipt Mailing Address 17619 Fragrant Rose Ct 27 2014 City State Zip Code Transaction ID: A19AA2950FFD745DDBAA Cypress TX 77429-3785 FEC ID number of contributing C Amount of Each Receipt this Period federal political committee. 2600.00 Name of Employer Occupation Executive Contribution WildHorse Resources Management Receipt For: 2014 Election Cycle-to-Date | Primary General 2600.00 Other (specify) Full Name (Last, First, Middle Initial) Mr. Mark Hulse Date of Receipt Mailing Address 2511 Hinkles Fry 29 2014 City State Zip Code Transaction ID: A6831F69BFD3B4FC0BC7 TX Richmond 77406-2081 FEC ID number of contributing C Amount of Each Receipt this Period federal political committee. 250.00 Name of Employer Occupation Oil Patch Rental Management Contribution Receipt For: 2014 Election Cycle-to-Date Y Primary General 250.00 Other (specify) 3150.00 SUBTOTAL of Receipts This Page (optional)..... TOTAL This Period (last page this line number only).....

FOR LINE NUMBER: **PAGE** 6 OF 62 Use separate schedule(s) (check only one) 11a 11b 11c 11d 12 13a 13b 14

for each category of the Detailed Summary Page Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Olson for Congress Committee Full Name (Last, First, Middle Initial) Mr. Lawrence E. Steinberg Date of Receipt Mailing Address 10131 Hollow Way Rd 27 2014 City State Zip Code Transaction ID: A7E32FAEAD4AA4E2781C TX 75229-6634 Dallas FEC ID number of contributing Amount of Each Receipt this Period С federal political committee. 250.00 Name of Employer Occupation Contribution Eagle Equity Inc. Real Estate Investor Receipt For: 2014 Election Cycle-to-Date | Primary General 250.00 Other (specify) Full Name (Last, First, Middle Initial) Mr. Dodd Hackman Date of Receipt Mailing Address 4831 Menlo Park Dr 14 2014 Citv State Zip Code Transaction ID: A1948F8171E9F4FB9B34 Sugar Land TX 77479-3828 FEC ID number of contributing C Amount of Each Receipt this Period federal political committee. 250.00 Name of Employer Occupation President Contribution **DH Investments** Receipt For: 2014 Election Cycle-to-Date | Primary General 500.00 Other (specify) Full Name (Last, First, Middle Initial) Mr. Kenneth Love Date of Receipt Mailing Address 3503 Westelm Ct 28 2014 City State Zip Code Transaction ID: A3F37484F77EE43FDAFE TX Richmond 77406-2986 FEC ID number of contributing C Amount of Each Receipt this Period federal political committee. 500.00 Name of Employer Occupation Cooper State Rubber Attorney Contribution Receipt For: 2014 Election Cycle-to-Date Primary General 500.00 Other (specify) 1000.00 SUBTOTAL of Receipts This Page (optional).....

|                          | FOR LINE NUMBER: |         |    |     | PAGE | 7 ( | OF_ | 62 |    |
|--------------------------|------------------|---------|----|-----|------|-----|-----|----|----|
| Use separate schedule(s) | (che             | ck only | or | ne) |      |     |     |    |    |
| for each category of the | ×                | 11a     |    | 11b |      | 11c | 11d | _  |    |
| Detailed Summary Page    |                  | 12      |    | 13a |      | 13b | 14  |    | 15 |

|    |                                                                                                                                                                                                                                                                      | Statements may not be sold or used by any perename and address of any political committee |                                                                                                                             |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|
|    | NAME OF COMMITTEE (In Full) Olson for Congress Committee                                                                                                                                                                                                             |                                                                                           |                                                                                                                             |
| Α. | Full Name (Last, First, Middle Initial) Mr. Robert D. Janssen Jr.  Mailing Address 3915 Woodhollow Ct  City Sugar Land  FEC ID number of contributing federal political committee.  Name of Employer Planned Community Developers                                    | State Zip Code TX 77479-2839  C  Occupation Senior VP                                     | Date of Receipt  O1 14 2014  Transaction ID: A32E4E15E176C4FAEB94  Amount of Each Receipt this Period  500.00  Contribution |
|    | Receipt For: 2014  Primary General Other (specify)                                                                                                                                                                                                                   |                                                                                           |                                                                                                                             |
| B. | Full Name (Last, First, Middle Initial)  Mrs. Beverly Ogilvie  Mailing Address 2800 Post Oak Blvd Ste 5000  City                                                                                                                                                     | State Zip Code                                                                            | Date of Receipt    M                                                                                                        |
|    | Houston  FEC ID number of contributing federal political committee.  Name of Employer  Homemaker  Receipt For: 2014  Primary General  Other (specify)                                                                                                                | TX 77056-6178  C Occupation Homemaker  Election Cycle-to-Date                             | Amount of Each Receipt this Period  500.00  Contribution                                                                    |
| C. | Full Name (Last, First, Middle Initial)  Mr. David R. Montz  Mailing Address 34 Foxhall Crescent Dr  City Sugar Land  FEC ID number of contributing federal political committee.  Name of Employer Argent Energy  Receipt For: 2014  Primary General Other (specify) | State Zip Code TX 77479-2506  C Occupation Vice President Election Cycle-to-Date          | Date of Receipt  M M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                                                              |
| Г  | SUBTOTAL of Receipts This Page (optional)  OTAL This Period (last page this line number                                                                                                                                                                              |                                                                                           | 3600.00                                                                                                                     |

FOR LINE NUMBER: **PAGE** 8 OF 62 (check only one) 11a 11b 11c 11d 12 13a 13b 14

Use separate schedule(s) for each category of the Detailed Summary Page Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Olson for Congress Committee Full Name (Last, First, Middle Initial) Mr. Daniel D. Clinton Date of Receipt Mailing Address 12410 Boheme Dr 2014 15 City State Zip Code Transaction ID: A12FA127CCF6F4578894 TX 77024-4930 Houston FEC ID number of contributing Amount of Each Receipt this Period С federal political committee. 500.00 Name of Employer Occupation Contribution Retired Civil Engineer Receipt For: 2014 Election Cycle-to-Date | Primary General 500.00 Other (specify) Full Name (Last, First, Middle Initial) Mr. Shea B. Morenz Date of Receipt Mailing Address 2504 Jarratt Ave 10 2014 City State Zip Code Transaction ID: A646B27E9631F4A179B6 Austin TX 78703-2433 FEC ID number of contributing C Amount of Each Receipt this Period federal political committee. 500.00 Name of Employer Occupation President & CEO Contribution Stratfor Receipt For: 2014 Election Cycle-to-Date | Primary General 500.00 Other (specify) Full Name (Last, First, Middle Initial) Mr. Cavit Karabag Date of Receipt Mailing Address 10500 Fountain Lake Dr Apt 1024 26 2014 City Zip Code State Transaction ID: AAB14393E817D416486D TX Stafford 77477-3752 FEC ID number of contributing C Amount of Each Receipt this Period federal political committee. 2000.00 Name of Employer Occupation Helix Production Video Director Contribution Receipt For: 2014 Election Cycle-to-Date | Y Primary General 2000.00 Other (specify) 3000.00 SUBTOTAL of Receipts This Page (optional).....

FOR LINE NUMBER: **PAGE** 9 OF 62 Use separate schedule(s) (check only one) 11a 11b 11c 11d Detailed Summary Page 12 13a 13b 14

for each category of the ITEMIZED RECEIPTS Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Olson for Congress Committee Full Name (Last, First, Middle Initial) Mr. M. R. Ozgel Date of Receipt Mailing Address 3747 Glen Haven Blvd 26 2014 City State Zip Code Transaction ID: A483B4D3363804C4B8CE TX 77025-1204 Houston FEC ID number of contributing Amount of Each Receipt this Period С federal political committee. 2500.00 Name of Employer Occupation Contribution CMS USA Owner Receipt For: 2014 Election Cycle-to-Date | Primary General 2500.00 Other (specify) Full Name (Last, First, Middle Initial) Mrs. Doris Gurecky Date of Receipt Mailing Address 1820 Allen St 23 2014 City State Zip Code Transaction ID: AEB0E990225944DFC8B9 Rosenberg TX 77471-4202 FEC ID number of contributing C Amount of Each Receipt this Period federal political committee. 100.00 Name of Employer Occupation Contribution Self Employed Manufacturing Receipt For: 2014 Election Cycle-to-Date | Primary General 500.00 Other (specify) Full Name (Last, First, Middle Initial) Mr. Dan M. Moody Jr. Date of Receipt Mailing Address 3003 W Alabama St 27 2014 City State Zip Code Transaction ID: AF243F66E44114336959 TX Houston 77098-2001 FEC ID number of contributing C Amount of Each Receipt this Period federal political committee. 250.00 Name of Employer Occupation Moody Rambin Int. Real Estate Developer Contribution Receipt For: 2014 Election Cycle-to-Date Primary General 250.00 Other (specify) 2850.00 SUBTOTAL of Receipts This Page (optional)..... TOTAL This Period (last page this line number only).....

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ITEMIZED RECEIPTS Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Olson for Congress Committee Full Name (Last, First, Middle Initial) Mr. James D. Rice Date of Receipt Mailing Address 2307 Stephens Grant Dr 2014 14 City State Zip Code Transaction ID: A95D68AE299564E84B91 TX 77479-2244 Sugar Land FEC ID number of contributing Amount of Each Receipt this Period С federal political committee. 250.00 Name of Employer Occupation Contribution Rice & Gardner Consultants Architect Receipt For: 2014 Election Cycle-to-Date Primary General 250.00 Other (specify) Full Name (Last, First, Middle Initial) Mr. Waltraud Springob Date of Receipt Mailing Address 707 Santa Maria St 30 2014 Citv State Zip Code Transaction ID: ACB8EC9FB94C040B4BE4 Sugar Land TX 77478-3335 FEC ID number of contributing C Amount of Each Receipt this Period federal political committee. 1000.00 Name of Employer Occupation Contribution Laredo Construction Treasurer Receipt For: 2014 Election Cycle-to-Date | Primary General 1625.00 Other (specify) Full Name (Last, First, Middle Initial) Mr. Stewart Jacobson Date of Receipt Mailing Address 3323 Winnsboro Ct 27 2014 City State Zip Code Transaction ID: A45B3DAB789294D2DB44 TX Sugar Land 77478-4240 FEC ID number of contributing C Amount of Each Receipt this Period federal political committee. 250.00 Name of Employer Occupation Dearborn & Creggs **Investment Sales** Contribution Receipt For: 2014 Election Cycle-to-Date Y Primary General 350.00 Other (specify) 1500.00 SUBTOTAL of Receipts This Page (optional)..... TOTAL This Period (last page this line number only).....

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Use separate schedule(s) for each category of the Detailed Summary Page Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Olson for Congress Committee Full Name (Last, First, Middle Initial) Bobby R. Inman Date of Receipt Mailing Address 3200 Riva Ridge Rd 27 2014 City State Zip Code Transaction ID: A3AFACB8D0D5F44A5BB9 TX 78746-1423 Austin FEC ID number of contributing Amount of Each Receipt this Period С federal political committee. 250.00 Name of Employer Occupation Contribution Self Employed Investor Receipt For: 2014 Election Cycle-to-Date | Primary General 250.00 Other (specify) Full Name (Last, First, Middle Initial) Mrs. Jan Duncan Date of Receipt Mailing Address 2980 Lazy Lane Blvd 15 2014 Citv State Zip Code Transaction ID: AE0976F64D3E640788E5 Houston TX 77019-1302 FEC ID number of contributing C Amount of Each Receipt this Period federal political committee. 1000.00 Name of Employer Occupation Philanthropic Consultant Contribution Enterprise Products Partners L.P. Receipt For: 2014 Election Cycle-to-Date | Primary General 1000.00 Other (specify) Full Name (Last, First, Middle Initial) Mr. R. Bruce Laboon Date of Receipt Mailing Address 600 Congress Ste 2200 14 2014 City State Zip Code Transaction ID: ABE7DDE0A17564C3AB8B TX Austin 78701-3055 FEC ID number of contributing C Amount of Each Receipt this Period federal political committee. 1000.00 Name of Employer Occupation Locke Lord, LLP Attorney Contribution Receipt For: 2014 Election Cycle-to-Date | Y Primary General 1000.00 Other (specify) 2250.00 SUBTOTAL of Receipts This Page (optional).....

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for each category of the ITEMIZED RECEIPTS Detailed Summary Page Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Olson for Congress Committee Full Name (Last, First, Middle Initial) Mr. Frank Gruen Date of Receipt Mailing Address 3 Beebe Ln 20 2014 City State Zip Code Transaction ID: A069947FAEF7A4B48952 TX 77024-5071 Houston FEC ID number of contributing Amount of Each Receipt this Period С federal political committee. 500.00 Name of Employer Occupation Contribution Retired Retired Receipt For: 2014 Election Cycle-to-Date | Primary General 500.00 Other (specify) Full Name (Last, First, Middle Initial) Mr. John B. Hancock Date of Receipt Mailing Address 1235 Moss Dale Dr 23 2014 Citv State Zip Code Transaction ID: A8780E18F6D64469B848 Sugar Land TX 77479-6114 FEC ID number of contributing C Amount of Each Receipt this Period federal political committee. 100.00 Name of Employer Occupation Contribution Self Employed Investment Advisor Receipt For: 2014 Election Cycle-to-Date | Primary General 372.00 Other (specify) Full Name (Last, First, Middle Initial) Mrs. Elloine M. Clark Date of Receipt Mailing Address 3716 Maplewood Ave 29 2014 City State Zip Code Transaction ID: A540052BAA33443F79AA TX **Dallas** 75205-2827 FEC ID number of contributing C Amount of Each Receipt this Period federal political committee. 2600.00 Name of Employer Occupation Self Employed Investments Contribution Receipt For: 2014 Election Cycle-to-Date Y Primary General 2600.00 Other (specify) 3200.00 SUBTOTAL of Receipts This Page (optional)..... TOTAL This Period (last page this line number only).....

FOR LINE NUMBER: **PAGE** 13 OF 62 (check only one) 11a 11b 11d 11c 12 13a 13b 14

Use separate schedule(s) for each category of the Detailed Summary Page Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Olson for Congress Committee Full Name (Last, First, Middle Initial) Mr. Joe Robinson Date of Receipt Mailing Address 700 Hillcrest Dr 2014 14 City State Zip Code Transaction ID: A20CB64216E0A4C9F917 TX 77469-4315 Richmond FEC ID number of contributing Amount of Each Receipt this Period С federal political committee. 500.00 Name of Employer Occupation Contribution Henderson-Wessendorff Foundation **Grant Officer** Receipt For: 2014 Election Cycle-to-Date Primary General 500.00 Other (specify) Full Name (Last, First, Middle Initial) Mr. Ibrahim Bulut Date of Receipt Mailing Address 5903 Reamer St 26 2014 Citv State Zip Code Transaction ID: A410B2DE57D1448ED923 Houston TX 77074-7633 FEC ID number of contributing C Amount of Each Receipt this Period federal political committee. 5000.00 Name of Employer Occupation Contribution **CITGO Station** Manager Receipt For: 2014 Election Cycle-to-Date | Primary General 2600.00 Other (specify) Full Name (Last, First, Middle Initial) Mr. Michael T. Rydin Date of Receipt Mailing Address 5500 Holly St 14 2014 City State Zip Code Transaction ID: AE2827BA22F4F4DFFB1B TX Houston 77081-7410 FEC ID number of contributing C Amount of Each Receipt this Period federal political committee. 1000.00 Name of Employer Occupation **HCSS** President/CEO Contribution Receipt For: 2014 Election Cycle-to-Date | Yrimary General 2600.00 Other (specify) 6500.00 SUBTOTAL of Receipts This Page (optional)..... TOTAL This Period (last page this line number only).....

FOR LINE NUMBER: **PAGE** 14 OF 62 (check only one) 11a 11b 11d 11c 12 13a 13b 14

Use separate schedule(s) for each category of the ITEMIZED RECEIPTS Detailed Summary Page Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Olson for Congress Committee Full Name (Last, First, Middle Initial) Mr. Omer F. Gultek Date of Receipt Mailing Address 1118 S Magnolia PI 26 2014 City State Zip Code Transaction ID: AD2A9644B5BEB4CDF872 OK 74012-0966 **Broken Arrow** FEC ID number of contributing Amount of Each Receipt this Period С federal political committee. 4000.00 Name of Employer Occupation Contribution HR Trading LLC Director Receipt For: 2014 Election Cycle-to-Date | Primary General 4000.00 Other (specify) Full Name (Last, First, Middle Initial) Mr. Freddie Joe Robinson Date of Receipt Mailing Address 2310 Paradise Canyon Dr 29 2014 Citv State Zip Code Transaction ID: AAB73417A8ACC457F929 Pearland TX 77584-3297 FEC ID number of contributing C Amount of Each Receipt this Period federal political committee. 500.00 Name of Employer Occupation Scrap Metal Dealer Contribution South Post Oak Recycling Center Receipt For: 2014 Election Cycle-to-Date | Primary General 500.00 Other (specify) Full Name (Last, First, Middle Initial) Dr. Steven Hibler Date of Receipt Mailing Address 2806 Old South Dr 23 2014 City State Zip Code Transaction ID: A4C4125726BBB4607BFA TX Richmond 77406-6766 FEC ID number of contributing C Amount of Each Receipt this Period federal political committee. 250.00 Name of Employer Occupation Self Employed Veterinarian Contribution Receipt For: 2014 Election Cycle-to-Date Y Primary General 250.00 Other (specify) 4750.00 SUBTOTAL of Receipts This Page (optional).....

FOR LINE NUMBER: **PAGE** 15 OF 62 Use separate schedule(s) (check only one) for each category of the 11a 11b 11d 11c Detailed Summary Page 12 13a 13b 14

ITEMIZED RECEIPTS Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Olson for Congress Committee Full Name (Last, First, Middle Initial) Mr. John Edward Laine Date of Receipt Mailing Address PO Box 710034 14 2014 City State Zip Code Transaction ID: AADD6EA3DB07C48D2B34 TX 77271-0034 Houston FEC ID number of contributing Amount of Each Receipt this Period С federal political committee. 500.00 Name of Employer Occupation Contribution The Loan Store President Receipt For: 2014 Election Cycle-to-Date | Primary General 1000.00 Other (specify) Full Name (Last, First, Middle Initial) Mr. E. J. Clark Date of Receipt Mailing Address 22 Harbor View Dr 03 2014 Citv State Zip Code Transaction ID: A2F71B160287B43B09D0 Sugar Land TX 77479-5851 FEC ID number of contributing C Amount of Each Receipt this Period federal political committee. 250.00 Name of Employer Occupation Retired Contribution Retired Receipt For: 2014 Election Cycle-to-Date | Primary General 250.00 Other (specify) Full Name (Last, First, Middle Initial) Ms. Daniella D. Landers Date of Receipt Mailing Address 2402 Bay Manor St 15 2014 City State Zip Code Transaction ID: ABAC128E57133428CBA5 TX Pearland 77584-8190 FEC ID number of contributing C Amount of Each Receipt this Period federal political committee. 250.00 Name of Employer Occupation Sutherland Asbill & Brennan Attorney Contribution Receipt For: 2014 Election Cycle-to-Date | Y Primary General Other (specify) 250.00 1000.00 SUBTOTAL of Receipts This Page (optional)..... TOTAL This Period (last page this line number only).....

FOR LINE NUMBER: **PAGE** 16 OF 62 (check only one) 11a 11b 11d 11c 12 13a 13b 14

Use separate schedule(s) for each category of the ITEMIZED RECEIPTS Detailed Summary Page Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Olson for Congress Committee Full Name (Last, First, Middle Initial) Mr. Robert C. Brown III Date of Receipt Mailing Address 210 S Keswick Ct 27 2014 City State Zip Code Transaction ID: AF1A7321FF3F94900B8F TX 77478-3950 Sugar Land FEC ID number of contributing Amount of Each Receipt this Period С federal political committee. 250.00 Name of Employer Occupation Contribution Retired Retired Receipt For: 2014 Election Cycle-to-Date | Primary General 750.00 Other (specify) Full Name (Last, First, Middle Initial) Mr. Bernard J. Morello Date of Receipt Mailing Address 5100 San Felipe #78E 14 2014 Citv State Zip Code Transaction ID: A1C91FF874F9A43DB803 Houston TX 77056-3680 FEC ID number of contributing C Amount of Each Receipt this Period federal political committee. 500.00 Name of Employer Occupation Contribution Self Employed Investments Receipt For: 2014 Election Cycle-to-Date | Primary General 500.00 Other (specify) Full Name (Last, First, Middle Initial) CAPT J. Thomas Tray Date of Receipt Mailing Address PO Box 3006 2014 14 City State Zip Code Transaction ID: A1D5DE4F13E814C3A870 TX Houston 77253-3006 FEC ID number of contributing C Amount of Each Receipt this Period federal political committee. 250.00 Name of Employer Occupation Bay-Houston Towing Co. Executive Contribution Receipt For: 2014 Election Cycle-to-Date | Y Primary General 250.00 Other (specify) 1000.00 SUBTOTAL of Receipts This Page (optional)..... TOTAL This Period (last page this line number only).....

|                                                                               | F  | FOR LINE NUMBER: |         |    |     |  | PAGE | 1 | 7 OF |  | 62 |
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| Use separate schedule(s) for each category of the Detailed Summary Page       | (с | he               | ck only | or | ne) |  |      |   |      |  |    |
|                                                                               |    | ×                | 11a     |    | 11b |  | 11c  |   | 11d  |  |    |
|                                                                               |    |                  | 12      |    | 13a |  | 13b  |   | 14   |  | 15 |
| not be sold or used by any person for the purpose of soliciting contributions |    |                  |         |    |     |  |      |   |      |  |    |

| Ar<br>or  | ny information copied from such Reports and for commercial purposes, other than using the            | Statements may not be sold or used by any pe e name and address of any political committee | rson for the purpose of soliciting contributions to solicit contributions from such committee. |  |  |  |  |  |  |
|-----------|------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|--|--|--|--|--|--|
|           | NAME OF COMMITTEE (In Full) Olson for Congress Committee                                             |                                                                                            |                                                                                                |  |  |  |  |  |  |
| Α.        | Full Name (Last, First, Middle Initial) Mr. Tieman H. Dippel Jr.  Mailing Address 804 E Mansfield St |                                                                                            | Date of Receipt                                                                                |  |  |  |  |  |  |
|           | 5 44 444 004 E Mansheld Ot                                                                           |                                                                                            | 01 27 2014                                                                                     |  |  |  |  |  |  |
|           | City<br>Brenham                                                                                      | State Zip Code<br>TX 77833-4942                                                            | Transaction ID : AC44E84083D344004A39                                                          |  |  |  |  |  |  |
|           | FEC ID number of contributing federal political committee.                                           | C                                                                                          | Amount of Each Receipt this Period                                                             |  |  |  |  |  |  |
|           | Name of Employer<br>Brenham National Bank                                                            | Occupation Banker                                                                          | 250.00<br>Contribution                                                                         |  |  |  |  |  |  |
|           | Receipt For: 2014  Primary General Other (specify)                                                   | Election Cycle-to-Date 250.00                                                              |                                                                                                |  |  |  |  |  |  |
| В.        | Full Name (Last, First, Middle Initial) Mr. Namig Khochberov                                         | Date of Receipt                                                                            |                                                                                                |  |  |  |  |  |  |
|           | Mailing Address 10597 Madison St                                                                     | 01 26 Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                                                  |                                                                                                |  |  |  |  |  |  |
|           | City<br>Thornton                                                                                     | State         Zip Code           CO         80233-4470                                     | Transaction ID : A8F3FCFDDC92542AAB3C                                                          |  |  |  |  |  |  |
|           | FEC ID number of contributing federal political committee.                                           | C                                                                                          | Amount of Each Receipt this Period                                                             |  |  |  |  |  |  |
|           | Name of Employer                                                                                     | Occupation                                                                                 | 1500.00                                                                                        |  |  |  |  |  |  |
|           | OXY                                                                                                  | Drilling Engineer                                                                          | Contribution                                                                                   |  |  |  |  |  |  |
|           | Receipt For: 2014  Primary General  Other (specify)                                                  | Election Cycle-to-Date                                                                     |                                                                                                |  |  |  |  |  |  |
| <u>с.</u> | Full Name (Last, First, Middle Initial)  Mr. Gregory Thomas Cooper                                   |                                                                                            | Date of Receipt                                                                                |  |  |  |  |  |  |
| C.        | Mailing Address 7755 Bellaire Dr S                                                                   |                                                                                            | 01 29 2014                                                                                     |  |  |  |  |  |  |
|           | City<br>Fort Worth                                                                                   | State Zip Code<br>TX 76132-4306                                                            | Transaction ID : A77B30A8251A64CF1B9A                                                          |  |  |  |  |  |  |
|           | FEC ID number of contributing federal political committee.                                           | C                                                                                          | Amount of Each Receipt this Period                                                             |  |  |  |  |  |  |
|           | Name of Employer<br>Cooper Natural Resources                                                         | Occupation Chief Executive Officer                                                         | 2600.00<br>Contribution                                                                        |  |  |  |  |  |  |
|           | Receipt For: 2014  Primary General  Other (specify)                                                  |                                                                                            |                                                                                                |  |  |  |  |  |  |
| s         | SUBTOTAL of Receipts This Page (optional)                                                            |                                                                                            | 4350.00                                                                                        |  |  |  |  |  |  |
| 1         | TOTAL This Period (last page this line number                                                        | only)                                                                                      |                                                                                                |  |  |  |  |  |  |

FOR LINE NUMBER: **PAGE** 18 OF 62 Use separate schedule(s) (check only one) 11a 11b 11c 12 13a 13b 14

for each category of the Detailed Summary Page Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Olson for Congress Committee Full Name (Last, First, Middle Initial) Mr. William Floyd Madison Date of Receipt Mailing Address 4015 Oak Grove Ct 17 2014 City State Zip Code Transaction ID: AC2D8A49F7D114741865 TX 77479-2424 Sugar Land FEC ID number of contributing Amount of Each Receipt this Period С federal political committee. 250.00 Name of Employer Occupation Contribution Self Employed Consultant Receipt For: 2014 Election Cycle-to-Date | Primary General 500.00 Other (specify) Full Name (Last, First, Middle Initial) Mr. Pete Winstead Date of Receipt Mailing Address 79 Pascal Ln 10 2014 City State Zip Code Transaction ID: AA4FB16F02900463C9A3 Austin TX 78746-2552 FEC ID number of contributing C Amount of Each Receipt this Period federal political committee. 1000.00 Name of Employer Occupation Contribution Winstead PC Attorney Receipt For: 2014 Election Cycle-to-Date | Primary General 2000.00 Other (specify) Full Name (Last, First, Middle Initial) Mr. Les A. Newton Date of Receipt Mailing Address 3506 Mesquite Dr 2014 30 City State Zip Code Transaction ID: A7ACAB665E5A54F55AB8 TX Sugar Land 77479-2713 FEC ID number of contributing C Amount of Each Receipt this Period federal political committee. 1000.00 Name of Employer Occupation Planned Community Developers Partner Contribution Receipt For: 2014 Election Cycle-to-Date Y Primary General Other (specify) 1000.00 2250.00 SUBTOTAL of Receipts This Page (optional).....

|                          | FOF  | FOR LINE NUMBER: |  |     |  |     |  | 19 OF |  | 62 |  |
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| for each category of the | ×    | 11a              |  | 11b |  | 11c |  | 11d   |  |    |  |
| Detailed Summary Page    |      | 12               |  | 13a |  | 13b |  | 14    |  | 15 |  |
|                          |      | 12               |  | 13a |  | 13b |  | 14    |  | 15 |  |

|    |                                                                                                     | Statements may not be sold or used by any per<br>e name and address of any political committee |                                                   |
|----|-----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|---------------------------------------------------|
|    | NAME OF COMMITTEE (In Full) Olson for Congress Committee                                            |                                                                                                |                                                   |
| Α. | Full Name (Last, First, Middle Initial) Dr. Scott A. Lindberg MD Mailing Address 4902 Hollowvine Ln |                                                                                                | Date of Receipt                                   |
|    | City<br>Katy                                                                                        | State Zip Code<br>TX 77494-6651                                                                | 01 24 2014                                        |
|    | FEC ID number of contributing federal political committee.                                          | С                                                                                              | Amount of Each Receipt this Period 500.00         |
|    | Name of Employer Greater Houston Anesthesiology  Receipt For: 2014  Primary General Other (specify) | Occupation Anesthesiologist  Election Cycle-to-Date                                            | Contribution                                      |
| В. | Full Name (Last, First, Middle Initial)  Mr. Omer F. Gultek  Mailing Address 1118 S Magnolia PI     |                                                                                                | Date of Receipt  01 26 2014                       |
|    | City<br>Broken Arrow                                                                                | State Zip Code<br>OK 74012-0966                                                                | Transaction ID : A3E157CDCB4FC4D189EA             |
|    | FEC ID number of contributing federal political committee.                                          | C                                                                                              | Amount of Each Receipt this Period                |
|    | Name of Employer  HR Trading LLC  Receipt For: 2014  Primary General  Other (specify)               | Occupation Director  Election Cycle-to-Date  4000.00                                           | NOTE: Redesig TO General 2014  [MEMO ITEM]        |
| С. | Full Name (Last, First, Middle Initial)  Mr. Omer F. Gultek  Mailing Address 1118 S Magnolia Pl     |                                                                                                | Date of Receipt                                   |
|    | City Broken Arrow                                                                                   | State Zip Code<br>OK 74012-0966                                                                | 01 26 2014  Transaction ID : AD96302D324DE41BB9BC |
|    | FEC ID number of contributing federal political committee.                                          | С                                                                                              | Amount of Each Receipt this Period                |
|    | Name of Employer HR Trading LLC Receipt For: 2014 Primary General Other (specify)                   | Occupation Director  Election Cycle-to-Date  4000.00                                           | NOTE: Redesig FROM Primary 2014  [MEMO ITEM]      |
| Г  | SUBTOTAL of Receipts This Page (optional)                                                           |                                                                                                | 500.00                                            |

|                          | FOR LINE NUMBER: | PAGE | 20 OF | 62 |
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| for each category of the | X 11a 11b        | 11c  | 11d   |    |
| Detailed Summary Page    | 12 13a           | 13b  | 14    | 15 |

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|    | y information copied from such Reports and S for commercial purposes, other than using the |                |          |                     |            |                                          |                                       |                                    |            | of soliciting |         |          |  |  |
|    | NAME OF COMMITTEE (In Full) Olson for Congress Committee                                   |                |          |                     |            |                                          |                                       |                                    |            |               |         |          |  |  |
| Α. | Full Name (Last, First, Middle Initial) Mr. Ibrahim Bulut                                  |                |          |                     |            |                                          | Date of Receipt  01 26 2014           |                                    |            |               |         |          |  |  |
| Λ. | Mailing Address 5903 Reamer St                                                             |                |          |                     |            |                                          |                                       |                                    |            |               |         |          |  |  |
|    | City                                                                                       | State          | Zi       | p Code              |            | T .                                      |                                       |                                    |            |               |         |          |  |  |
|    | Houston                                                                                    | TX             | 7        | 77074-7633          |            |                                          | Transaction ID : A82D86F68658240E1877 |                                    |            |               |         |          |  |  |
|    | FEC ID number of contributing federal political committee.                                 | С              |          |                     |            |                                          | Amoun                                 | nt of                              | Each R     | eceipt this   |         | 20       |  |  |
|    | Name of Employer                                                                           | Occupation     | า        |                     |            |                                          |                                       |                                    | , .        |               | -2400.0 | 00       |  |  |
|    | CITGO Station                                                                              | Manager        |          |                     |            | 1                                        | NOTE: F                               | Reat                               | tribute T  | O Spouse      |         |          |  |  |
|    | Receipt For: 2014                                                                          | Election C     | ycle-to- | -Date               |            | I                                        | MEMO                                  | ITE                                | M]         |               |         |          |  |  |
|    | Primary General Other (specify)                                                            |                | ,        | -,                  | 2600.00    |                                          |                                       |                                    |            |               |         |          |  |  |
| В. | Full Name (Last, First, Middle Initial) Mr. Michael T. Rydin                               |                |          |                     |            |                                          | Date of                               | of Re                              | eceipt     |               |         |          |  |  |
| Ь. | Mailing Address 5500 Holly St                                                              | State 7:a Code |          |                     |            |                                          | 01 14 2014                            |                                    |            |               |         |          |  |  |
|    | City                                                                                       | State          | Zi       | p Code              |            | т,                                       | ransact                               | ion                                | ID · AR    | S2BBEC68      | 4024CΔ  | 2938     |  |  |
|    | Houston                                                                                    | TX             | 7        | 7081-7410           |            |                                          | ansact                                |                                    | ID . AD    | JZDBL000      | 7027072 | <u> </u> |  |  |
|    | FEC ID number of contributing federal political committee.                                 | С              |          |                     |            |                                          |                                       | Amount of Each Receipt this Period |            |               |         |          |  |  |
|    | Name of Employer                                                                           | Occupation     | า        |                     |            |                                          | -900.00  NOTE: Reattribute TO Spouse  |                                    |            |               |         |          |  |  |
|    | HCSS                                                                                       | President/C    | EO       |                     |            | 1                                        |                                       |                                    |            |               |         |          |  |  |
|    | Receipt For: 2014                                                                          | Election C     | ycle-to- | -Date               |            | г                                        | [MEMO ITEM]                           |                                    |            |               |         |          |  |  |
|    | Primary General Other (specify)                                                            |                | , .      | 9                   | 2600.00    | ֓֟֟֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֡֓֡֓֡֓֓֡֓֓֡ |                                       |                                    | <b>,</b>   |               |         |          |  |  |
|    | Full Name (Last, First, Middle Initial)  Mr. Sophie Rydin                                  |                |          |                     |            |                                          | Date of                               | of Re                              | eceint     |               |         |          |  |  |
| C. | Mailing Address 5500 Holly St                                                              |                |          |                     |            |                                          | M M                                   |                                    | D D        | / Y           | Y       |          |  |  |
|    |                                                                                            |                |          |                     |            |                                          | 01                                    |                                    | 14         | J L.          | 2014    |          |  |  |
|    | City<br>Houston                                                                            | State<br>TX    |          | p Code<br>7081-7410 |            | Т                                        | ransact                               | tion                               | ID : AF    | E31A6003      | D434C04 | 19E3     |  |  |
|    | FEC ID number of contributing federal political committee.                                 | С              |          |                     |            |                                          | Amoun                                 | nt of                              | Each R     | eceipt this   | Period  | _        |  |  |
|    | Name of Employer                                                                           | Occupation     | <u> </u> |                     |            |                                          |                                       |                                    |            |               | 900.0   | 00       |  |  |
|    | HCSS                                                                                       | Vice Presid    |          |                     |            | 1                                        | NOTE: F                               | Reat                               | ttribute F | ROM Spo       | use     |          |  |  |
|    | Receipt For: 2014                                                                          | Election C     | ycle-to- | -Date               |            | $\neg$                                   | [NAENAへ                               |                                    | : NA1      | -             |         |          |  |  |
|    | Primary General Other (specify)                                                            |                | ,        | -,-                 | 900.00     | ]                                        | [MEMO                                 | , 116                              | .141 j     |               |         |          |  |  |
|    | UBTOTAL of Receipts This Page (optional)  OTAL This Period (last page this line number of  |                |          |                     |            | _                                        |                                       | <del>-</del>                       | -          |               | 0.0     | 0        |  |  |

Use separate schedule(s) for each category of the Detailed Summary Page

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| ×    | 11a     |    | 11b   | 11c  |     | 11 | d  | _  |
|      | 12      |    | 13a   | 13b  |     | 14 |    | 15 |

|                                                                              |                        |                                             | person for the purpose of soliciting contributions be to solicit contributions from such committee. |
|------------------------------------------------------------------------------|------------------------|---------------------------------------------|-----------------------------------------------------------------------------------------------------|
| NAME OF COMMITTEE (I<br>Olson for Congres                                    |                        |                                             |                                                                                                     |
| Full Name (Last, First, Mic<br>Mrs. Zeynep Bulut<br>Mailing Address 5903 Rea | ,<br>                  |                                             | Date of Receipt                                                                                     |
| City                                                                         |                        | State Zip Code<br>TX 77074-7633             | 01 26 2014  Transaction ID : AEB59F068368240C6B19                                                   |
| FEC ID number of contrib federal political committee                         | •                      | C                                           | Amount of Each Receipt this Period                                                                  |
| Name of Employer Homemaker Receipt For: 2014                                 |                        | Occupation Homemaker Election Cycle-to-Date | NOTE: Reattribute FROM Spouse  [MEMO ITEM]                                                          |
| Other (specify)                                                              | eneral                 | 2400.00                                     |                                                                                                     |
| Full Name (Last, First, Michael Mailing Address                              | ddle Initial)          |                                             | Date of Receipt                                                                                     |
| City                                                                         |                        | State Zip Code                              |                                                                                                     |
| FEC ID number of contrib<br>federal political committee                      | •                      | Occupation                                  | Amount of Each Receipt this Period                                                                  |
| Receipt For: Primary Ge Other (specify)                                      | eneral                 | Election Cycle-to-Date                      |                                                                                                     |
| Full Name (Last, First, Mic                                                  | ddle Initial)          |                                             | Date of Receipt                                                                                     |
| Mailing Address  City                                                        |                        | State Zip Code                              | M M M / D D / Y Y Y Y                                                                               |
| FEC ID number of contrib federal political committee                         | •                      | C                                           | Amount of Each Receipt this Period                                                                  |
| Name of Employer                                                             |                        | Occupation                                  |                                                                                                     |
| Receipt For: Primary Ge Other (specify)                                      | eneral                 | Election Cycle-to-Date                      |                                                                                                     |
| SUBTOTAL of Receipts Thi                                                     | s Page (optional)      |                                             | 0.00                                                                                                |
| TOTAL This Period (last page                                                 | ge this line number or | nly)                                        | 40900.00                                                                                            |

| 3                                                                                                                |             |                                                                               |                                                                                                     |
|------------------------------------------------------------------------------------------------------------------|-------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|
| SCHEDULE A (FEC Form 3) TEMIZED RECEIPTS                                                                         |             | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER: PAGE 22 OF 62 (check only one)  11a 11b X 11c 11d 11d 12 13a 13b 14 15             |
| Any information copied from such Reports and S or for commercial purposes, other than using the                  |             |                                                                               | person for the purpose of soliciting contributions ee to solicit contributions from such committee. |
| NAME OF COMMITTEE (In Full) Olson for Congress Committee                                                         |             |                                                                               |                                                                                                     |
| Full Name (Last, First, Middle Initial) Cash America International, Inc. PA Mailing Address 1600 West 7th Street | vC          |                                                                               | Date of Receipt  O1 27 2014                                                                         |
| City<br>Fort Worth                                                                                               | State<br>TX | Zip Code<br>76102-2504                                                        | Transaction ID : A869FCD054CB74AA983F                                                               |
| FEC ID number of contributing federal political committee.                                                       | C co        | 0275529                                                                       | Amount of Each Receipt this Period                                                                  |
| Name of Employer                                                                                                 | Occupation  | ١                                                                             | Contribution                                                                                        |
| Receipt For: 2014  Primary General Other (specify)                                                               | Election C  | ycle-to-Date 2000.00                                                          |                                                                                                     |
| Full Name (Last, First, Middle Initial)  American Bankers Association (Banking Address 1120 Connecticut Ave NW   | ,           |                                                                               | Date of Receipt  M M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                                      |
| City<br>Washington                                                                                               | State<br>DC | Zip Code<br>20036-3905                                                        | Transaction ID : AC60EFCAF28284CC48AE                                                               |
| FEC ID number of contributing federal political committee.                                                       | C co        | 0004275                                                                       | Amount of Each Receipt this Period                                                                  |
| Name of Employer                                                                                                 | Occupation  | 1                                                                             | Contribution 2000.00                                                                                |
| Receipt For: 2014  Primary General  Other (specify)                                                              | Election C  | ycle-to-Date 5000.00                                                          | ]                                                                                                   |
| Full Name (Last, First, Middle Initial)  National Association Home Build                                         | ders PAC    |                                                                               | Date of Receipt                                                                                     |
| Mailing Address 1201 15th St NW                                                                                  |             |                                                                               | 01 24 2014                                                                                          |
| City<br>Washington                                                                                               | State<br>DC | Zip Code<br>20005-2842                                                        | Transaction ID : A60274CA96E17467090C                                                               |
| FEC ID number of contributing federal political committee.                                                       | C co        | 0000901                                                                       | Amount of Each Receipt this Period                                                                  |
| Name of Employer                                                                                                 | Occupation  | n                                                                             | Contribution                                                                                        |
| Receipt For: 2014  Primary General Other (specify)                                                               | Election C  | ycle-to-Date                                                                  |                                                                                                     |

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Other (specify)

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| SCHEDULE A (FEC Form 3) TEMIZED RECEIPTS                                   |             | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER: PAGE 23 OF 62 (check only one)  11a 11b X 11c 11d 11d 12 13a 13b 14 15             |
|                                                                            |             |                                                                               | person for the purpose of soliciting contributions ee to solicit contributions from such committee. |
| NAME OF COMMITTEE (In Full) Olson for Congress Committee                   | )           |                                                                               |                                                                                                     |
| Full Name (Last, First, Middle Initial)  American Society of Anesthesiolog | gsts PAC    |                                                                               | Date of Receipt                                                                                     |
| Mailing Address 520 N Northwest Hwy                                        |             |                                                                               | 01 24 2014                                                                                          |
| City<br>Park Ridge                                                         | State<br>IL | Zip Code<br>60068-2538                                                        | Transaction ID : A09BBF7E36C004EDAA64                                                               |
| FEC ID number of contributing federal political committee.                 | C co        | 0255752                                                                       | Amount of Each Receipt this Period                                                                  |
| Name of Employer                                                           | Occupation  | 1                                                                             | Contribution                                                                                        |
| Receipt For: 2014  Primary General Other (specify)                         | Election C  | ycle-to-Date<br>2500.00                                                       |                                                                                                     |
| Full Name (Last, First, Middle Initial)                                    |             |                                                                               | Date of Receipt                                                                                     |
| Mailing Address  City                                                      | State       | Zip Code                                                                      | M M / D D / Y Y Y Y                                                                                 |
| Gity                                                                       | State       | Zip Code                                                                      |                                                                                                     |
| FEC ID number of contributing federal political committee.                 | С           |                                                                               | Amount of Each Receipt this Period                                                                  |
| Name of Employer                                                           | Occupation  | ı                                                                             |                                                                                                     |
| Receipt For: Primary General Other (specify)                               | Election C  | ycle-to-Date                                                                  |                                                                                                     |
| Full Name (Last, First, Middle Initial)                                    |             |                                                                               | Date of Receipt                                                                                     |
| Mailing Address                                                            |             |                                                                               | M M / D D / Y Y Y Y                                                                                 |
| City                                                                       | State       | Zip Code                                                                      |                                                                                                     |
| FEC ID number of contributing federal political committee.                 | С           |                                                                               | Amount of Each Receipt this Period                                                                  |
| Name of Employer                                                           | Occupation  | 1                                                                             |                                                                                                     |
| Receipt For: Primary General                                               | Election C  | ycle-to-Date                                                                  |                                                                                                     |

2500.00

6500.00

| SCHEDULE B (FEC Form 3) TEMIZED DISBURSEMENTS                                                                     | Use separate schedule(s) for each category of the | FOR LINE NUMBER: PAGE 24 OF 62 (check only one)    |  |  |  |  |  |
|-------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|----------------------------------------------------|--|--|--|--|--|
| I LIVIIZED DISBUNSEIVIEN IS                                                                                       | Detailed Summary Page                             | X   17   18   19a   19b   20a   20b   20c   21     |  |  |  |  |  |
| Any information copied from such Reports and Statements or for commercial purposes, other than using the name and |                                                   |                                                    |  |  |  |  |  |
| NAME OF COMMITTEE (In Full) Olson for Congress Committee                                                          |                                                   |                                                    |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  A. Bellwether Consulting Group                                           |                                                   | Date of Disbursement                               |  |  |  |  |  |
|                                                                                                                   |                                                   | M M / D D / Y Y Y Y                                |  |  |  |  |  |
| Mailing Address 666 11th St NW Ste 800                                                                            |                                                   | 01 01 2014                                         |  |  |  |  |  |
| City State Washington DC                                                                                          | Zip Code<br>20001-4526                            | Amount of Each Disbursement this Period            |  |  |  |  |  |
| Purpose of Disbursement Fundraising consultant 1/2014                                                             | 20001-4320                                        | 3000.00                                            |  |  |  |  |  |
| Candidate Name                                                                                                    | Catego                                            |                                                    |  |  |  |  |  |
| Office Sought:  House  Senate  Disbursement Fo                                                                    |                                                   |                                                    |  |  |  |  |  |
| State: District: Other (                                                                                          | specily)                                          |                                                    |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  Katy Area Chamber of Commerce                                            |                                                   | Date of Disbursement                               |  |  |  |  |  |
| Mailing Address 23501 Cinco Ranch Blvd<br>Ste B206                                                                |                                                   | 01                                                 |  |  |  |  |  |
| City State Katy TX                                                                                                | Zip Code<br>77494-3117                            | Amount of Each Disbursement this Period            |  |  |  |  |  |
| Purpose of Disbursement<br>Advertising                                                                            | 77404 0117                                        | 300.00                                             |  |  |  |  |  |
| Candidate Name                                                                                                    | Catego<br>Type                                    |                                                    |  |  |  |  |  |
| Office Sought:  House Senate President  Disbursement Formation Other (                                            | pr: 2014                                          |                                                    |  |  |  |  |  |
| State: District:                                                                                                  |                                                   |                                                    |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  Marathon Strategic Communications                                        |                                                   | Date of Disbursement                               |  |  |  |  |  |
| Mailing Address 3771 Vinecrest Dr                                                                                 |                                                   | 01 / D D / Y Y Y Y Y O D D D D D D D D D D D D D D |  |  |  |  |  |
| •                                                                                                                 | Zip Code<br>75229-3930                            | Amount of Each Disbursement this Period            |  |  |  |  |  |
| Purpose of Disbursement<br>General Campaign Consulting 1/2014                                                     | 70223 0000                                        | 3500.00                                            |  |  |  |  |  |
| Candidate Name                                                                                                    | Catego<br>Type                                    |                                                    |  |  |  |  |  |
| Office Sought:  House Senate President  Disbursement Formation Other (                                            |                                                   |                                                    |  |  |  |  |  |
| State: District:                                                                                                  |                                                   |                                                    |  |  |  |  |  |
| SUBTOTAL of Disbursements This Page (optional)                                                                    |                                                   | 6800.00                                            |  |  |  |  |  |

## SC ITE

| lm        | nage# 14960457702                                                       |                       |                                       |                                                |                               |                                |                      |                 |                      |                    |                 |
|-----------|-------------------------------------------------------------------------|-----------------------|---------------------------------------|------------------------------------------------|-------------------------------|--------------------------------|----------------------|-----------------|----------------------|--------------------|-----------------|
|           | CHEDULE B (FEC                                                          |                       | •                                     | Use separate so for each catego Detailed Summa | ry of the                     | FOR LINE (check only           | y one)               | R:<br>18<br>20b |                      | 25 O<br>19a<br>20c | F 62            |
| Ar<br>or  | ny information copied from some for commercial purposes, of             | other than us         | s and Statements maing the name and a | nay not be sold or<br>address of any po        | used by any<br>ditical commit | person for t<br>tee to solicit | he purpo<br>contribu | ose of s        | oliciting<br>om such | contrib            | utions<br>ttee. |
| $\rangle$ | Olson for Congres                                                       | •                     | ittee                                 |                                                |                               |                                |                      |                 |                      |                    |                 |
| ۹.        | Full Name (Last, First, Mid<br>First Community E                        | ,                     |                                       |                                                |                               |                                | of Disbu             |                 |                      | / Y                |                 |
|           | Mailing Address PO Box 5                                                | 8745                  |                                       |                                                |                               | 01                             |                      | 01              |                      | 2014               | Y               |
|           | City<br>Webster                                                         |                       | State<br>TX                           | Zip Code<br>77598-8745                         |                               | Amou                           | ınt of Ea            | ch Disb         | ursemen              | -                  |                 |
|           | Purpose of Disbursement<br>Bank charges / Wire transf                   | er fee                |                                       |                                                |                               | Transac                        | ction ID             | : BD8F3         | 0318930              | 20.0<br>CC4AD      |                 |
|           | Candidate Name                                                          |                       |                                       |                                                | Category/<br>Type             | ′                              |                      |                 |                      |                    |                 |
|           |                                                                         | use<br>nate<br>sident | Disbursement For Primary Other (s     | General                                        |                               |                                |                      |                 |                      |                    |                 |
| 3.        | Full Name (Last, First, Mid Mrs. Dana R. Ben  Mailing Address 4902 Brid | oit                   |                                       |                                                |                               | Date 01                        |                      | orsement<br>01  | / Y                  | 2014               | Y               |
|           | City<br>Richmond                                                        |                       | State<br>TX                           | Zip Code<br>77406-9173                         |                               | Amou                           | ınt of Ea            | ch Disb         | ursemen              | t this P           | eriod           |
|           | Purpose of Disbursement<br>Fundraising Consultant 12                    | /2013                 |                                       | 77400-3173                                     |                               | Transac                        | ction ID             | · B154D         | 7CBED                | 4000.              |                 |
|           | Candidate Name                                                          |                       |                                       |                                                | Category/<br>Type             |                                | CHOILID              | . 51345         | лові в               | , D 1 O            | 3030            |
|           |                                                                         | use<br>nate<br>sident | Disbursement For Primary Other (s     | General                                        |                               |                                |                      |                 |                      |                    |                 |
|           | State: District:                                                        |                       |                                       |                                                |                               |                                |                      |                 |                      |                    |                 |
| Э.        | Full Name (Last, First, Mid Mr. Tyler Nelson                            | dle Initial)          |                                       |                                                |                               |                                | of Disbu             | rsement         |                      |                    |                 |
|           | Mailing Address 4146 Gall                                               | oway Dr               |                                       |                                                |                               | M 01                           |                      | 01              |                      | 014                | Y               |
|           | City<br>Pearland                                                        |                       |                                       | p Code<br>7584-6682                            |                               | Amou                           | ınt of Ea            | ch Disb         | ursemen              | t this P           | eriod           |
|           | Purpose of Disbursement<br>General Campaign Consul                      | ting                  |                                       |                                                |                               | 7 C                            | ,                    |                 | ,                    | 580.               | 00              |
|           | Candidate Name                                                          |                       |                                       |                                                | Category/<br>Type             |                                | tion ID :            | B34EA           | EAD285               | C44380             | 948             |

General

State:

Office Sought:

House

Senate

District:

President

Disbursement For: 2014

SUBTOTAL of Disbursements This Page (optional).....

TOTAL This Period (last page this line number only).....

Primary Other (specify)

В.

C.

4600.00

|                                                     | ago# 1 1000 107 700                                      |                                |                                                |                        |                                                                                                                                                                                          |                                                                                                     |   |  |  |  |  |
|-----------------------------------------------------|----------------------------------------------------------|--------------------------------|------------------------------------------------|------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|---|--|--|--|--|
| SCHEDULE B (FEC Form 3) TEMIZED DISBURSEMENTS       |                                                          | -                              | Use separate so for each catego Detailed Summa | hedule(s)<br>ry of the | FOR LINE NUMBER:         PAGE         26         OF         62           (check only one)         17         18         19a         19b           20a         20b         20c         21 | -                                                                                                   |   |  |  |  |  |
|                                                     |                                                          |                                |                                                |                        |                                                                                                                                                                                          | person for the purpose of soliciting contributions be to solicit contributions from such committee. |   |  |  |  |  |
| $\rangle$                                           | NAME OF COMMI<br>Olson for Co                            | TTEE (In Full)<br>ongress Comm | nittee                                         |                        |                                                                                                                                                                                          |                                                                                                     |   |  |  |  |  |
| Full Name (Last, First, Middle Initial)  A. A T & T |                                                          |                                |                                                |                        |                                                                                                                                                                                          | Date of Disbursement                                                                                | _ |  |  |  |  |
|                                                     | Mailing Address 5                                        | 55 Main St<br>Rm 228           |                                                |                        |                                                                                                                                                                                          | 01 01 2014                                                                                          |   |  |  |  |  |
|                                                     | City<br>Beaumont                                         |                                | State<br>TX                                    | Zip Code<br>77701-3212 |                                                                                                                                                                                          | Amount of Each Disbursement this Period                                                             | _ |  |  |  |  |
|                                                     | Purpose of Disburs<br>Utilities / Cell phor              |                                |                                                |                        |                                                                                                                                                                                          | 221.70 Transaction ID : B074E46B1C5D54C79ADB                                                        |   |  |  |  |  |
|                                                     | Candidate Name                                           |                                |                                                |                        | Category/<br>Type                                                                                                                                                                        |                                                                                                     |   |  |  |  |  |
|                                                     | Office Sought:                                           | House Senate President         | Disbursement Form Primary Other (s             | General                |                                                                                                                                                                                          |                                                                                                     |   |  |  |  |  |
|                                                     | State:<br>Full Name (Last, F                             | District:                      |                                                |                        |                                                                                                                                                                                          |                                                                                                     | _ |  |  |  |  |
| 3.                                                  | ·                                                        | kpress Mercha                  | ant Services                                   |                        |                                                                                                                                                                                          | Date of Disbursement  M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                                   |   |  |  |  |  |
|                                                     | City<br>Phoenix                                          |                                | State<br>AZ                                    | Zip Code<br>85072-3852 |                                                                                                                                                                                          | Amount of Each Disbursement this Period                                                             | _ |  |  |  |  |
|                                                     | Purpose of Disburs<br>Credit card fees                   | sement                         | n.c.                                           | 03072-3032             |                                                                                                                                                                                          | 15.50<br>Transaction ID : B4ABB41E80680420BAD7                                                      |   |  |  |  |  |
|                                                     | Candidate Name                                           |                                |                                                |                        | Category/<br>Type                                                                                                                                                                        | Transaction ib : B4ABB41E00000420BAB7                                                               |   |  |  |  |  |
|                                                     | Office Sought:                                           | House Senate President         | Disbursement For Primary Other (s              | General                |                                                                                                                                                                                          |                                                                                                     |   |  |  |  |  |
|                                                     |                                                          | District:                      |                                                |                        |                                                                                                                                                                                          |                                                                                                     | _ |  |  |  |  |
| Э.                                                  | Full Name (Last, F Cynergy Dat                           |                                |                                                |                        |                                                                                                                                                                                          | Date of Disbursement                                                                                |   |  |  |  |  |
|                                                     | Mailing Address <sub>4</sub>                             | 5 W 46th St                    |                                                |                        |                                                                                                                                                                                          | 01 D D / Y Y Y Y Y 2014                                                                             |   |  |  |  |  |
|                                                     | City<br>New York                                         |                                |                                                | Code<br>0036-4109      |                                                                                                                                                                                          | Amount of Each Disbursement this Period                                                             | _ |  |  |  |  |
|                                                     | Purpose of Disburs<br>Credit card fees<br>Candidate Name | sement                         |                                                |                        |                                                                                                                                                                                          | 222.95  Transaction ID : BE403881EA3624A7D847                                                       |   |  |  |  |  |
|                                                     |                                                          | Нешее                          | Disbursement For:                              | 2044                   | Category/<br>Type                                                                                                                                                                        |                                                                                                     |   |  |  |  |  |
|                                                     | Office Sought:                                           | House<br>Senate<br>President   | Primary Other (s                               | General                |                                                                                                                                                                                          |                                                                                                     |   |  |  |  |  |

State:

District:

SUBTOTAL of Disbursements This Page (optional).....

TOTAL This Period (last page this line number only).....

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| Use separate schedule(s) for each category of the Detailed Summary Page                                                                                          | FOR LINE NUM |     | PAGE |     | <u>OF</u> | 62  |  |  |  |  |
|                                                                                                                                                                  | <b>X</b> 17  | 18  |      | 19a |           | 19b |  |  |  |  |
|                                                                                                                                                                  | 20a          | 20b |      | 20c |           | 21  |  |  |  |  |
| ay not be sold or used by any person for the purpose of soliciting contributions ddress of any political committee to solicit contributions from such committee. |              |     |      |     |           |     |  |  |  |  |
|                                                                                                                                                                  |              |     |      |     |           |     |  |  |  |  |
|                                                                                                                                                                  |              |     |      |     |           |     |  |  |  |  |

| TE                | MIZED DISBURSEMENTS                                                                                                                                        | for each category<br>Detailed Summar  |                                    | X 17 18 19a 19b<br>20a 20b 20c 21                                                                                                                                       |
|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| or f              | information copied from such Reports and Statements mor commercial purposes, other than using the name and a                                               | ay not be sold or address of any poli | used by any per<br>tical committee | rson for the purpose of soliciting contributions to solicit contributions from such committee.                                                                          |
| \                 | NAME OF COMMITTEE (In Full)                                                                                                                                |                                       |                                    |                                                                                                                                                                         |
|                   | Olson for Congress Committee                                                                                                                               |                                       |                                    |                                                                                                                                                                         |
| <b>A.</b> -       | Full Name (Last, First, Middle Initial)  Authorize.net  Mailing Address 915 S 500 E                                                                        |                                       |                                    | Date of Disbursement  O1  O3  2014                                                                                                                                      |
| F                 | Ste 200  City State  American Fork UT  Purpose of Disbursement  Credit card fees  Candidate Name  Office Sought: House Senate Primary  President President | General                               | Category/<br>Type                  | Amount of Each Disbursement this Period  11.84  Transaction ID: BE64C9A0BB3504E4C92C                                                                                    |
| 3.<br>N           | State: District: Full Name (Last, First, Middle Initial)  Authorize.net  Mailing Address 915 S 500 E Ste 200                                               |                                       |                                    | Date of Disbursement  One of Disbursement |
| F<br>G            | City State  American Fork UT  Purpose of Disbursement Credit card fees  Candidate Name  Office Sought: House Senate Primary President  State: District:    | General                               | Category/<br>Type                  | Amount of Each Disbursement this Period 23.60  Transaction ID: B3BF4C4008E7B47288B7                                                                                     |
| ).<br>-           | Authorize.net  Mailing Address 915 S 500 E                                                                                                                 |                                       |                                    | Date of Disbursement  M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                                                                                                       |
| \( \frac{1}{6} \) | Ste 200<br>City State Zip                                                                                                                                  | General                               | Category/<br>Type                  | Amount of Each Disbursement this Period  88.00  Transaction ID : B13614C15E619446390B                                                                                   |
| su                | BTOTAL of Disbursements This Page (optional)                                                                                                               |                                       |                                    | 123.44                                                                                                                                                                  |
|                   | TAL This Period (last page this line number only)                                                                                                          |                                       |                                    |                                                                                                                                                                         |

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|----------------------------------------------------------------------------------------------------------|------------------------------------------------|-------------------|---------------------------------------------------------------------|
| SCHEDULE B (FEC Form 3) ITEMIZED DISBURSEMENTS                                                           | Use separate so for each catego Detailed Summa | y of the          | FOR LINE NUMBER: PAGE 28 OF 62 (check only one)    X   17           |
| Any information copied from such Reports and Staten or for commercial purposes, other than using the nam |                                                |                   |                                                                     |
| NAME OF COMMITTEE (In Full) Olson for Congress Committee                                                 |                                                |                   |                                                                     |
| Full Name (Last, First, Middle Initial)  A. Authorize.net                                                |                                                |                   | Date of Disbursement                                                |
| Mailing Address 915 S 500 E<br>Ste 200                                                                   |                                                |                   | 01 06 2014                                                          |
| ,                                                                                                        | tate Zip Code<br>T 84003-3373                  |                   | Amount of Each Disbursement this Period                             |
| Purpose of Disbursement<br>Credit card fees                                                              |                                                |                   | 21.06 Transaction ID : BCD41D9A0E5794E2EA2D                         |
| Candidate Name                                                                                           |                                                | Category/<br>Type | Transaction ID: BCD41D9A0E3794E2EA2D                                |
| Senate                                                                                                   | ent For: 2014 Primary General Other (specify)  |                   |                                                                     |
| B. Full Name (Last, First, Middle Initial) United States Treasury  Mailing Address PO Box 51315          |                                                |                   | Date of Disbursement  M M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |
|                                                                                                          | tate Zip Code                                  |                   | Amount of Each Disbursement this Period                             |
| Purpose of Disbursement<br>Payroll / 941 taxes                                                           | PA 19115-6315                                  |                   | 107.10 Transaction ID : BF0E3CED8E3E745F3BCF                        |
| Candidate Name                                                                                           |                                                | Category/<br>Type |                                                                     |
| Senate President                                                                                         | ent For: 2014 Primary General Other (specify)  |                   |                                                                     |
| State: District:  Full Name (Last, First, Middle Initial)                                                |                                                |                   | +                                                                   |
| c. United States Treasury                                                                                |                                                |                   | Date of Disbursement                                                |
| Mailing Address PO Box 51315                                                                             |                                                |                   | 01 08 2014                                                          |
| City State Philadelphia PA                                                                               | Zip Code<br>19115-6315                         | 1                 | Amount of Each Disbursement this Period                             |
| Purpose of Disbursement<br>Payroll / 941 taxes                                                           |                                                |                   | 163.32                                                              |
| Candidate Name                                                                                           |                                                | Category/<br>Type | Transaction ID : B8F05A35A8F3745C78E0                               |
| Senate                                                                                                   | ent For: 2014 Primary General Other (specify)  |                   |                                                                     |
| State: District:                                                                                         |                                                |                   |                                                                     |
| SUBTOTAL of Disbursements This Page (optional)                                                           |                                                |                   | 291.48                                                              |

## SCHEDULE B (FEC Form 3) **ITEMIZED DISBURSEMENTS**

|                                                                                                                                                                  | FOR LINE    | PA     | GE | 29 | OF | 62  |  |     |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------|----|----|----|-----|--|-----|--|--|
| Use separate schedule(s)                                                                                                                                         | (check only | y one) |    |    |    |     |  |     |  |  |
| for each category of the<br>Detailed Summary Page                                                                                                                | X           | 17 [   | 18 | 3  |    | 19a |  | 19b |  |  |
|                                                                                                                                                                  |             | 20a    | 20 | )b | 2  | 20c |  | 21  |  |  |
| ay not be sold or used by any person for the purpose of soliciting contributions ddress of any political committee to solicit contributions from such committee. |             |        |    |    |    |     |  |     |  |  |
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Any information copied from such Reports and Statements ma

| or for commercial purposes, other than using the name and address of any poli |           | to solicit contributions from such committee.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|-------------------------------------------------------------------------------|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| NAME OF COMMITTEE (In Full)                                                   |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Olson for Congress Committee                                                  |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| /                                                                             |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Full Name (Last, First, Middle Initial)                                       |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| L Harris County Republican Party                                              |           | Date of Disbursement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                                                               |           | M M / D D / Y Y Y Y                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Mailing Address 3311 Richmond Ave                                             |           | 01 09 2014                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Ste 218                                                                       |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| City State Zip Code                                                           |           | Amount of Each Disbursement this Period                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Houston TX 77098-3024                                                         |           | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Purpose of Disbursement<br>Event expense                                      |           | 300.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                                               |           | Transaction ID : BD3C2CA6F2AB4433EB1C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Candidate Name                                                                | Category/ |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                               | Type      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Office Sought: House Disbursement For: 2014                                   |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Senate Primary General                                                        |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| President Other (specify)                                                     |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| State: District:                                                              |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Full Name (Last, First, Middle Initial)                                       |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| B. Pearland Chamber Of Commerce                                               |           | Date of Disbursement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                                                               |           | M M / D D / Y Y Y                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Mailing Address 6117 Broadway St                                              |           | 01 09 2014                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 01.                                                                           |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| City State Zip Code                                                           |           | Amount of Each Disbursement this Period                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Pearland TX 77581-7803                                                        |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Purpose of Disbursement Event expense / Tickets to event                      |           | 300.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| ·                                                                             | السيا     | Transaction ID : B6DFB1FE319B74BCBA43                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Candidate Name                                                                | Category/ |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                               | Type      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Office Sought: House Disbursement For: 2014                                   |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Senate Primary General                                                        |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| President Other (specify)                                                     |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| State: District:                                                              |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Full Name (Last, First, Middle Initial)                                       |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Needville Chamber Of Commerce                                                 |           | Date of Disbursement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                                                               |           | M M / D D / Y Y Y                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Mailing Address PO Box 1200                                                   |           | 01 092014                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                                                                               |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| City State Zip Code                                                           |           | Amount of Each Disbursement this Period                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Needville TX 77461-1200                                                       |           | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Purpose of Disbursement Membership dues & event expense                       |           | 550.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                                               | التنا     | Transaction ID : B204D259965D7436DBC2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Candidate Name                                                                | Category/ |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 05.0                                                                          | Type      | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Office Sought: House Disbursement For: 2014                                   |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Senate Primary General                                                        |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| President Other (specify)                                                     |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| State: District:                                                              |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                               |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| SUBTOTAL of Disbursements This Page (optional)                                |           | 1150.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                                                               |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                               |           | The second secon |

# SCHEDULE B (FEC Form 3) ITEMIZED DISBURSEMENTS

|                                                                                                                                                                 | FOR LIN   | E NUMBE     | R:  | PAGE | 30  | OF | 62  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------|-----|------|-----|----|-----|--|--|
| Use separate schedule(s)                                                                                                                                        | (check or | nly one)    |     |      |     |    |     |  |  |
| for each category of the<br>Detailed Summary Page                                                                                                               | >         | <b>〈</b> 17 | 18  |      | 19a |    | 19b |  |  |
|                                                                                                                                                                 |           | 20a         | 20b |      | 20c |    | 21  |  |  |
| y not be sold or used by any person for the purpose of soliciting contributions ddress of any political committee to solicit contributions from such committee. |           |             |     |      |     |    |     |  |  |
|                                                                                                                                                                 |           |             |     |      |     |    |     |  |  |
|                                                                                                                                                                 |           |             |     |      |     |    |     |  |  |
|                                                                                                                                                                 |           |             |     |      |     |    |     |  |  |
|                                                                                                                                                                 |           |             |     |      |     |    |     |  |  |

|                                                          | ay not be sold or used by any person for the purpose of soliciting contributions address of any political committee to solicit contributions from such committee. |
|----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| NAME OF COMMITTEE (In Full)                              |                                                                                                                                                                   |
| Olson for Congress Committee                             |                                                                                                                                                                   |
| / Full Name (Last, First, Middle Initial)                |                                                                                                                                                                   |
| A. Fort Bend Chamber Of Commerce                         | Date of Disbursement                                                                                                                                              |
| Mailing Address 445 October 200 St. 1                    | M M / D D / Y Y Y Y Y                                                                                                                                             |
| Mailing Address 445 Commerce Green Blvd                  | 01 09 2014                                                                                                                                                        |
| City State                                               | Zip Code Amount of Each Disbursement this Period                                                                                                                  |
| Sugar Land TX Purpose of Disbursement                    | 77478-3539                                                                                                                                                        |
| Event expense                                            | Transaction ID : B83E0D3CDAFD5422DAA8                                                                                                                             |
| Candidate Name                                           | Category/                                                                                                                                                         |
| Office Sought: House Disbursement For:                   | 2014 Type                                                                                                                                                         |
| Senate Dispursement For:                                 | General                                                                                                                                                           |
| President Other (sp                                      |                                                                                                                                                                   |
| State: District: Full Name (Last, First, Middle Initial) |                                                                                                                                                                   |
| Ms Judy A Royd                                           | Date of Disbursement                                                                                                                                              |
| <b>5.</b>                                                | M M / D D / Y Y Y                                                                                                                                                 |
| Mailing Address 3815 Kiamesha Dr                         | 01 09 2014                                                                                                                                                        |
| City State                                               | Zip Code Amount of Each Dishursament this Period                                                                                                                  |
| Missouri City TX                                         | Amount of Each Disbursement this Period 77459-4418                                                                                                                |
| Purpose of Disbursement<br>Payroll 12/2013               | 536.56                                                                                                                                                            |
| Candidate Name                                           | Category/<br>Type                                                                                                                                                 |
| Office Sought: House Disbursement For:                   | 2014                                                                                                                                                              |
| Senate Primary  Other (sp                                | General General                                                                                                                                                   |
| President Other (sp                                      | Jeony)                                                                                                                                                            |
| Full Name (Last, First, Middle Initial)                  |                                                                                                                                                                   |
| C. Texas Workforce Commission                            | Date of Disbursement                                                                                                                                              |
|                                                          | M M / D D / Y Y Y                                                                                                                                                 |
| Mailing Address PO Box 149037                            | 01 13 2014                                                                                                                                                        |
|                                                          | Amount of Each Disbursement this Period                                                                                                                           |
| Austin TX 78 Purpose of Disbursement                     | 53.38                                                                                                                                                             |
| Payroll / Unemployment Taxes                             |                                                                                                                                                                   |
| Candidate Name                                           | Category/<br>Type  Transaction ID : BB4E1A8876D9F4684A7B                                                                                                          |
| Office Sought: House Disbursement For:                   |                                                                                                                                                                   |
| Senate Primary President Other (sp                       | General Decify)                                                                                                                                                   |
| State: District:                                         | ····· 2/                                                                                                                                                          |
| 1                                                        |                                                                                                                                                                   |
| SUBTOTAL of Disbursements This Page (optional)           | 689.94                                                                                                                                                            |
|                                                          |                                                                                                                                                                   |
| TOTAL This Period (last page this line number only)      |                                                                                                                                                                   |

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| SCHEDULE B (FEC Form 3) ITEMIZED DISBURSEMENTS |                                                                                                 |                      | Use separate sch                                  |                                       | FOR LINE NUMBER: PAGE 31 OF 62 (check only one)    X   17 |  |  |  |  |  |  |
|------------------------------------------------|-------------------------------------------------------------------------------------------------|----------------------|---------------------------------------------------|---------------------------------------|-----------------------------------------------------------|--|--|--|--|--|--|
|                                                |                                                                                                 |                      | for each category Detailed Summar                 | of the                                |                                                           |  |  |  |  |  |  |
|                                                | ny information copied from such Reports and State for commercial purposes, other than using the |                      | erson for the purpose of soliciting contributions |                                       |                                                           |  |  |  |  |  |  |
|                                                | NAME OF COMMITTEE (In Full)                                                                     |                      |                                                   |                                       |                                                           |  |  |  |  |  |  |
|                                                | Olson for Congress Committee                                                                    |                      |                                                   |                                       |                                                           |  |  |  |  |  |  |
|                                                | Full Name (Last, First, Middle Initial)                                                         |                      | 5                                                 |                                       |                                                           |  |  |  |  |  |  |
| A.                                             | United States Treasury                                                                          | Date of Disbursement |                                                   |                                       |                                                           |  |  |  |  |  |  |
|                                                | Mailing Address PO Box 51315                                                                    |                      |                                                   |                                       | 01 13 / 2014                                              |  |  |  |  |  |  |
|                                                | City                                                                                            | State                | Zip Code                                          |                                       | Amount of Each Disbursement this Period                   |  |  |  |  |  |  |
|                                                | Philadelphia                                                                                    | PA                   | 19115-6315                                        |                                       | 05.00                                                     |  |  |  |  |  |  |
|                                                | Purpose of Disbursement<br>Payroll / 941 taxes                                                  |                      |                                                   |                                       | 95.86                                                     |  |  |  |  |  |  |
|                                                | Candidate Name                                                                                  |                      |                                                   | Catagony                              | Transaction ID : B0EFE9E63BF6B4AF99F6                     |  |  |  |  |  |  |
|                                                |                                                                                                 |                      |                                                   | Category/<br>Type                     |                                                           |  |  |  |  |  |  |
|                                                |                                                                                                 | sement For           |                                                   |                                       |                                                           |  |  |  |  |  |  |
|                                                | Senate                                                                                          | Primary              | General                                           |                                       |                                                           |  |  |  |  |  |  |
|                                                | President  State: District:                                                                     | Other (s             | pecity)                                           |                                       |                                                           |  |  |  |  |  |  |
| _                                              | Full Name (Last, First, Middle Initial)                                                         |                      |                                                   |                                       |                                                           |  |  |  |  |  |  |
| В.                                             | United States Treasury                                                                          |                      | Date of Disbursement                              |                                       |                                                           |  |  |  |  |  |  |
|                                                | Mailing Address PO Box 51315                                                                    |                      | 01 13 7 2014                                      |                                       |                                                           |  |  |  |  |  |  |
|                                                | City                                                                                            | State                | Zip Code                                          |                                       | Amount of Each Disbursement this Period                   |  |  |  |  |  |  |
|                                                | Philadelphia Purpose of Disbursement                                                            | PA                   | 19115-6315                                        |                                       | 42.00                                                     |  |  |  |  |  |  |
|                                                | Payroll / 940 taxes                                                                             |                      |                                                   | Г                                     | Transaction ID : B475D608662724DFD8A0                     |  |  |  |  |  |  |
|                                                | Candidate Name                                                                                  |                      |                                                   | Category/<br>Type                     | Transaction ID: B473D006002724DFD6A0                      |  |  |  |  |  |  |
|                                                |                                                                                                 | sement For           |                                                   |                                       |                                                           |  |  |  |  |  |  |
|                                                |                                                                                                 | Primary              |                                                   |                                       |                                                           |  |  |  |  |  |  |
|                                                | State: President State:                                                                         | Other (s             | респу)                                            |                                       |                                                           |  |  |  |  |  |  |
| _                                              | Full Name (Last, First, Middle Initial)                                                         |                      |                                                   |                                       |                                                           |  |  |  |  |  |  |
| C.                                             | Authorize.net                                                                                   |                      |                                                   |                                       | Date of Disbursement                                      |  |  |  |  |  |  |
|                                                | Mailing Address 915 S 500 E<br>Ste 200                                                          |                      | 01                                                |                                       |                                                           |  |  |  |  |  |  |
|                                                | City Sta                                                                                        |                      | Amount of Each Disbursement this Period           |                                       |                                                           |  |  |  |  |  |  |
|                                                | American Fork U' Purpose of Disbursement                                                        | Γ 8                  |                                                   | 2.05                                  |                                                           |  |  |  |  |  |  |
|                                                | Credit card fees                                                                                |                      |                                                   | 2.03                                  |                                                           |  |  |  |  |  |  |
|                                                | Candidate Name                                                                                  |                      | Category/<br>Type                                 | Transaction ID : B8E396FE49DAF4115934 |                                                           |  |  |  |  |  |  |
|                                                | Office Sought: House Disburs                                                                    | sement For:          | : 2014                                            |                                       |                                                           |  |  |  |  |  |  |
|                                                | Senate                                                                                          | Primary              | General                                           |                                       |                                                           |  |  |  |  |  |  |
|                                                | State: District:                                                                                | Other (s             | респу)                                            |                                       |                                                           |  |  |  |  |  |  |
|                                                |                                                                                                 |                      |                                                   |                                       |                                                           |  |  |  |  |  |  |

SUBTOTAL of Disbursements This Page (optional).....

TOTAL This Period (last page this line number only).....

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|                                                                     | CHEDULE B (FEC Form 3) EMIZED DISBURSEMENTS                                                               | Use separate sc<br>for each categor<br>Detailed Summa | y of the                                       | FOR LINE NUMBER: PAGE 32 OF 62 check only one)    X   17            |  |  |  |  |  |
|---------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------|------------------------------------------------|---------------------------------------------------------------------|--|--|--|--|--|
|                                                                     | ny information copied from such Reports and Statemer for commercial purposes, other than using the name a |                                                       |                                                |                                                                     |  |  |  |  |  |
|                                                                     | NAME OF COMMITTEE (In Full) Olson for Congress Committee                                                  |                                                       |                                                |                                                                     |  |  |  |  |  |
| Α.                                                                  | Full Name (Last, First, Middle Initial)  Mrs. Dana R. Benoit                                              |                                                       |                                                | Date of Disbursement                                                |  |  |  |  |  |
|                                                                     | Mailing Address 4902 Bridal Wreath Dr                                                                     | 01 19 2014                                            |                                                |                                                                     |  |  |  |  |  |
|                                                                     | City State Richmond TX                                                                                    | e Zip Code<br>77406-9173                              |                                                | Amount of Each Disbursement this Period                             |  |  |  |  |  |
|                                                                     | Purpose of Disbursement Fundraising Consultant                                                            |                                                       |                                                | 13000.00  Transaction ID : B4F2344107442487FA0E                     |  |  |  |  |  |
|                                                                     | Candidate Name                                                                                            |                                                       | Category/<br>Type                              | Transaction is . BH 20471014424011 AVE                              |  |  |  |  |  |
|                                                                     |                                                                                                           | t For: 2014 mary General ner (specify)                |                                                |                                                                     |  |  |  |  |  |
| _                                                                   | State: District:                                                                                          |                                                       |                                                |                                                                     |  |  |  |  |  |
| B. United States Post Office  Mailing Address 3130 Grants Lake Blvd |                                                                                                           |                                                       |                                                | Date of Disbursement  M M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |  |  |  |  |  |
|                                                                     | City State                                                                                                | e Zip Code                                            |                                                | Annual of Early Birls and this Build                                |  |  |  |  |  |
|                                                                     | Sugar Land TX                                                                                             | 77479-1255                                            |                                                | Amount of Each Disbursement this Period                             |  |  |  |  |  |
|                                                                     | Purpose of Disbursement<br>Rent / Post office box                                                         |                                                       | 54.00<br>Transaction ID : BA47AA0647F764FF3898 |                                                                     |  |  |  |  |  |
|                                                                     | Candidate Name                                                                                            |                                                       | Category/<br>Type                              |                                                                     |  |  |  |  |  |
|                                                                     | Office Sought:  House  Senate  President  Disbursement  Print  Oth                                        |                                                       |                                                |                                                                     |  |  |  |  |  |
|                                                                     | State: District:                                                                                          |                                                       |                                                |                                                                     |  |  |  |  |  |
| c.                                                                  | Full Name (Last, First, Middle Initial)  Exchange Club Of Sugar Land                                      |                                                       |                                                | Date of Disbursement                                                |  |  |  |  |  |
|                                                                     | Mailing Address 4800 Sugar Grove Blvd<br>Ste 100                                                          | 01 20 7 2014                                          |                                                |                                                                     |  |  |  |  |  |
|                                                                     | City State Stafford TX                                                                                    |                                                       | Amount of Each Disbursement this Period        |                                                                     |  |  |  |  |  |
|                                                                     | Purpose of Disbursement<br>Membership dues                                                                |                                                       | 135.00                                         |                                                                     |  |  |  |  |  |
|                                                                     | Candidate Name                                                                                            | Category/<br>Type                                     | Transaction ID : BB7B4D5F9107A4A71B4F          |                                                                     |  |  |  |  |  |
|                                                                     |                                                                                                           | t For: 2014 mary General ner (specify)                | , ,,                                           |                                                                     |  |  |  |  |  |
|                                                                     | State: District:                                                                                          |                                                       |                                                |                                                                     |  |  |  |  |  |
|                                                                     |                                                                                                           |                                                       |                                                | 13189.00                                                            |  |  |  |  |  |

SUBTOTAL of Disbursements This Page (optional).....

## SCHEDULE B (FEC Form 3) ITEMIZED DISBURSEMENTS

TOTAL This Period (last page this line number only).....

| Image# 14960457710                                                                                                          |                                                                                         |                                                           |  |  |  |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|-----------------------------------------------------------|--|--|--|--|--|--|--|
| SCHEDULE B (FEC Form 3) ITEMIZED DISBURSEMENTS                                                                              | Use separate schedule(s) for each category of the Detailed Summary Page                 | FOR LINE NUMBER: PAGE 33 OF 62 (check only one)    X   17 |  |  |  |  |  |  |  |
| Any information copied from such Reports and Statements ${\bf r}$ or for commercial purposes, other than using the name and |                                                                                         |                                                           |  |  |  |  |  |  |  |
| NAME OF COMMITTEE (In Full) Olson for Congress Committee                                                                    |                                                                                         |                                                           |  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  Bellwether Consulting Group  Mailing Address 666 11th St NW Ste 800                |                                                                                         | Date of Disbursement  O1 20 2014                          |  |  |  |  |  |  |  |
| City State Washington DC  Purpose of Disbursement Fundraising consultant  Candidate Name                                    | Amount of Each Disbursement this Period  10000.00  Transaction ID: B8DD155B20B88449DA21 |                                                           |  |  |  |  |  |  |  |
| Office Sought:  House  Senate  Disbursement Fo  Primary                                                                     |                                                                                         | //                                                        |  |  |  |  |  |  |  |

|    | State:                              | District:              |                   |            |                   |                                         |
|----|-------------------------------------|------------------------|-------------------|------------|-------------------|-----------------------------------------|
|    | •                                   | First, Middle Initial) |                   |            |                   |                                         |
| В. | Upstream (                          | Communications         |                   |            |                   | Date of Disbursement                    |
|    |                                     |                        |                   |            |                   | M M / D D / Y Y Y                       |
|    | Mailing Address                     | 1609 Shoal Creek Blvd  |                   |            |                   | 01 20 2014                              |
|    | 0::                                 | Ste 304                | 01.1              | 7: 0 1     |                   |                                         |
|    | City                                |                        | State             | Zip Code   |                   | Amount of Each Disbursement this Period |
|    | Austin                              |                        | TX                | 78701-1064 |                   | 4900.84                                 |
|    | Purpose of Disbu<br>Website service | ursement<br>S          |                   |            |                   | 4900.04                                 |
|    | Candidate Name                      |                        |                   |            |                   | Transaction ID : BB44E34CDBF5243AB96A   |
|    | Candidate Name                      |                        |                   |            | Category/<br>Type |                                         |
|    | Office Sought:                      | House                  | Disbursement For: | 2014       |                   |                                         |
|    |                                     | Senate                 | Primary           | General    |                   |                                         |
|    |                                     | President              | Other (sp         | ecify)     |                   |                                         |
|    | State:                              | District:              |                   |            |                   |                                         |
|    | ,                                   | First, Middle Initial) |                   |            |                   |                                         |
| C. | Alvin-Manv                          | el Area Chambe         | r of Commerc      | e          |                   | Date of Disbursement                    |
|    |                                     |                        |                   |            |                   | M M / D D / Y Y Y                       |
|    | Mailing Address                     | 105 W Willis           |                   |            |                   | 01 24 2014                              |
|    | City                                |                        | State Zip         | Code       |                   | Amount of Each Disbursement this Period |
|    | Alvin                               |                        | TX 77             | 511-2344   |                   |                                         |
|    | Purpose of Disbu<br>Event expense   | ursement               |                   |            |                   | 1000.00                                 |
|    |                                     |                        |                   |            |                   | Transaction ID : B90584BA31E1F471AB47   |
|    | Candidate Name                      |                        |                   |            | Category/<br>Type | Transaction is . B30304BA31E11471AB47   |
|    | Office Sought:                      | House                  | Disbursement For: | 2014       |                   |                                         |
|    |                                     | Senate                 | Primary           | General    |                   |                                         |
|    |                                     | President              | Other (sp         | ecify)     |                   |                                         |
|    | State:                              | District:              |                   |            |                   |                                         |
|    |                                     |                        |                   |            |                   | 45000.24                                |
| s  | SUBTOTAL of Disl                    | bursements This Page ( | optional)         |            |                   | 15900.84                                |

**PAGE** 34 62 FOR LINE NUMBER: Use separate schedule(s) (check only one) for each category of the X 17 18 19a Detailed Summary Page 20a 20b 20c 21

ITEMIZED DISBURSEMENTS 19b Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Olson for Congress Committee Full Name (Last, First, Middle Initial) Date of Disbursement Pearland Chamber Of Commerce 2014 Mailing Address 6117 Broadway St 25 City State Zip Code Amount of Each Disbursement this Period TX Pearland 77581-7803 Purpose of Disbursement 300.00 Event expense Transaction ID: BBB870FF8E603475A851 Candidate Name Category/ Type Disbursement For: 2014 Office Sought: House Senate Primary General Other (specify) President District: State: Full Name (Last, First, Middle Initial) Bay Area RW Club Date of Disbursement Mailing Address PO Box 590696 01 25 2014 City State Zip Code Amount of Each Disbursement this Period TX 77259-0696 Houston 75.00 Purpose of Disbursement Event expense / Ticket to event Transaction ID: B3738F06C40744DE29EB Candidate Name Category/ Type Disbursement For: Office Sought: 2014 House Senate Primary General Other (specify) President State: District: Full Name (Last, First, Middle Initial) Date of Disbursement C. Aristotle International, Inc. Mailing Address 205 Pennsylvania Ave SE 2014 City State Zip Code Amount of Each Disbursement this Period 20003-1164 Washington DC Purpose of Disbursement 22.00 Credit card fees Transaction ID : BE7E65B3C6F6D4995928 Candidate Name Category/ Type Disbursement For: 2014 Office Sought: House General Senate Primary President Other (specify) State: District: 397.00 SUBTOTAL of Disbursements This Page (optional).....

# S

|                         | J                                   |                                  |                               |                   |                                         |                                                                                                   |  |  |  |  |  |
|-------------------------|-------------------------------------|----------------------------------|-------------------------------|-------------------|-----------------------------------------|---------------------------------------------------------------------------------------------------|--|--|--|--|--|
| SCHEDULE B (FEC Form 3) |                                     |                                  | 3)                            | Use separate sch  |                                         | FOR LINE NUMBER: PAGE 35 OF 62 (check only one)                                                   |  |  |  |  |  |
| ITEMIZED DISBURSEMENTS  |                                     |                                  | -                             | for each category | of the                                  | X   17   18   19a   19b                                                                           |  |  |  |  |  |
|                         |                                     |                                  |                               | Detailed Summar   | y Page                                  | 20a 20b 20c 21                                                                                    |  |  |  |  |  |
|                         |                                     |                                  |                               |                   |                                         | erson for the purpose of soliciting contributions e to solicit contributions from such committee. |  |  |  |  |  |
|                         | NAME OF COM                         | MITTEE (In Full)                 |                               |                   |                                         |                                                                                                   |  |  |  |  |  |
|                         | Olson for C                         | Congress Comm                    | nittee                        |                   |                                         |                                                                                                   |  |  |  |  |  |
|                         |                                     | First, Middle Initial)           |                               |                   |                                         |                                                                                                   |  |  |  |  |  |
| A.                      | Authorize.r                         | net                              | Date of Disbursement          |                   |                                         |                                                                                                   |  |  |  |  |  |
|                         | Mailing Address                     | 915 S 500 E<br>Ste 200           |                               |                   |                                         | 01 30 2014                                                                                        |  |  |  |  |  |
|                         | City                                |                                  | State                         | Zip Code          |                                         | Amount of Each Disbursement this Period                                                           |  |  |  |  |  |
|                         | American Fork                       |                                  | UT                            | 84003-3373        |                                         | 102.40                                                                                            |  |  |  |  |  |
|                         | Purpose of Disb<br>Credit card fees |                                  |                               |                   |                                         | 103.40                                                                                            |  |  |  |  |  |
|                         | Candidate Name                      | 4                                |                               |                   | 0.1/                                    | Transaction ID : B674F7BDF5FE140B1B4C                                                             |  |  |  |  |  |
|                         |                                     |                                  |                               |                   | Category/<br>Type                       |                                                                                                   |  |  |  |  |  |
|                         | Office Sought:                      | House                            | Disbursement For              | : 2014            |                                         |                                                                                                   |  |  |  |  |  |
|                         |                                     | Senate                           | > Primary                     | General           |                                         |                                                                                                   |  |  |  |  |  |
|                         | Otata:                              | President                        | Other (s                      | pecify)           |                                         |                                                                                                   |  |  |  |  |  |
| _                       | State:<br>Full Name (Last.          | District: First, Middle Initial) |                               |                   |                                         |                                                                                                   |  |  |  |  |  |
| В.                      | Authorize.r                         |                                  | Date of Disbursement          |                   |                                         |                                                                                                   |  |  |  |  |  |
| Ь.                      |                                     |                                  | M M / D D / Y Y Y             |                   |                                         |                                                                                                   |  |  |  |  |  |
|                         | Mailing Address                     |                                  |                               | 01 31 2014        |                                         |                                                                                                   |  |  |  |  |  |
|                         | City                                | Ste 200                          | State                         | Zip Code          |                                         |                                                                                                   |  |  |  |  |  |
|                         | American Fork                       |                                  | UT                            | 84003-3373        |                                         | Amount of Each Disbursement this Period                                                           |  |  |  |  |  |
|                         | Purpose of Disb                     | ursement                         |                               |                   |                                         | 13.48                                                                                             |  |  |  |  |  |
|                         | Credit card fees                    |                                  |                               |                   |                                         | Transaction ID : B16387F6995C84E6B811                                                             |  |  |  |  |  |
|                         | Candidate Name                      | 9                                |                               |                   | Category/<br>Type                       |                                                                                                   |  |  |  |  |  |
|                         | Office Sought:                      | House                            | Disbursement For              |                   |                                         |                                                                                                   |  |  |  |  |  |
|                         |                                     | Senate                           | Primary                       |                   |                                         |                                                                                                   |  |  |  |  |  |
|                         | State:                              | President District:              | Other (s                      | ресіту)           |                                         |                                                                                                   |  |  |  |  |  |
| _                       |                                     | First, Middle Initial)           |                               |                   |                                         |                                                                                                   |  |  |  |  |  |
| C.                      | AT&T                                | Thos, Middle Hillary             |                               |                   |                                         | Date of Disbursement                                                                              |  |  |  |  |  |
|                         | Mailing Address 555 Main St         |                                  |                               |                   |                                         | 02 01 7 Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                                                       |  |  |  |  |  |
|                         |                                     | Rm 228                           |                               |                   |                                         |                                                                                                   |  |  |  |  |  |
|                         | City                                |                                  | State Zi <sub>l</sub><br>TX 7 |                   | Amount of Each Disbursement this Period |                                                                                                   |  |  |  |  |  |
|                         | Beaumont Purpose of Disb            | ursement                         | TX 7                          |                   | 235.36                                  |                                                                                                   |  |  |  |  |  |
|                         | Utilities / Cell phone              |                                  |                               |                   |                                         |                                                                                                   |  |  |  |  |  |
|                         | Candidate Name                      |                                  |                               |                   |                                         | Transaction ID : B8817CF76A736425FB9D                                                             |  |  |  |  |  |
|                         | Office Sought:                      | House                            |                               |                   |                                         |                                                                                                   |  |  |  |  |  |
|                         |                                     | Senate                           | Primary                       | General           |                                         |                                                                                                   |  |  |  |  |  |
|                         | State:                              | President District:              | Other (s                      | ресіту)           |                                         |                                                                                                   |  |  |  |  |  |
|                         | Otate.                              | DISUICE.                         |                               |                   |                                         | <u> </u>                                                                                          |  |  |  |  |  |

SUBTOTAL of Disbursements This Page (optional).....

TOTAL This Period (last page this line number only).....

352.24

## SCHEDULE B (FEC Form 3) ITEMIZED DISBURSEMENTS

| Use separate schedule(s)                                      |   | FOR LINE NUMBER: PAGE 36 OF 6 (check only one) |     |  |     |  |   |     | 62 |     |
|---------------------------------------------------------------|---|------------------------------------------------|-----|--|-----|--|---|-----|----|-----|
| for each category of the<br>Detailed Summary Page             |   | X                                              | 17  |  | 18  |  |   | 19a |    | 19b |
| zetanea earminary r age                                       |   |                                                | 20a |  | 20b |  |   | 20c |    | 21  |
| ay not be sold or used by any address of any political commit | • |                                                |     |  |     |  | _ |     |    |     |
|                                                               |   |                                                |     |  |     |  |   |     |    |     |

| TEMIZED DISBURSEMENTS                                                                                               | Detailed Summary                 |                   | X   17   18   19a   19b   20a   21              |  |  |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------|----------------------------------|-------------------|-------------------------------------------------|--|--|--|--|--|--|
| Any information copied from such Reports and Statements r or for commercial purposes, other than using the name and |                                  |                   | son for the purpose of soliciting contributions |  |  |  |  |  |  |
| NAME OF COMMITTEE (In Full) Olson for Congress Committee                                                            |                                  |                   |                                                 |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  Mr. Tyler Nelson                                                           |                                  |                   | Date of Disbursement                            |  |  |  |  |  |  |
| Mailing Address 4146 Galloway Dr                                                                                    | Mailing Address 4146 Galloway Dr |                   |                                                 |  |  |  |  |  |  |
| City State Pearland TX                                                                                              | Zip Code<br>77584-6682           |                   | Amount of Each Disbursement this Period         |  |  |  |  |  |  |
| Purpose of Disbursement General campaign consulting                                                                 | 77304-0002                       |                   | 580.00 Transaction ID : B202941B192E34C7B9E0    |  |  |  |  |  |  |
| Candidate Name                                                                                                      |                                  | Category/<br>Type |                                                 |  |  |  |  |  |  |
| Office Sought:  House Senate President  State:  Disbursement Fo  Other (                                            |                                  |                   |                                                 |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  American Express Merchant Services                                         |                                  |                   | Date of Disbursement                            |  |  |  |  |  |  |
| Mailing Address PO Box 53852                                                                                        | Mailing Address PO Box 53852     |                   |                                                 |  |  |  |  |  |  |
| City State Phoenix AZ                                                                                               |                                  |                   |                                                 |  |  |  |  |  |  |
| Purpose of Disbursement<br>Credit card fees                                                                         |                                  |                   | 1.36<br>Transaction ID : B2F38CF6B790C4F0CB64   |  |  |  |  |  |  |
| Candidate Name                                                                                                      |                                  | Category/<br>Type |                                                 |  |  |  |  |  |  |
| Office Sought:  House  Senate  President  State:  Disbursement Fo  Other (                                          |                                  |                   |                                                 |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)                                                                             |                                  |                   | Data of Dishursomert                            |  |  |  |  |  |  |
| c. Aristotle International, Inc.                                                                                    |                                  |                   | Date of Disbursement                            |  |  |  |  |  |  |
| Mailing Address 205 Pennsylvania Ave SE                                                                             |                                  |                   | 02 03 7 2014                                    |  |  |  |  |  |  |
| Washington DC :                                                                                                     | Washington DC 20003-1164         |                   |                                                 |  |  |  |  |  |  |
| Purpose of Disbursement<br>Credit card fees                                                                         |                                  | ::                | 19.00                                           |  |  |  |  |  |  |
| Candidate Name                                                                                                      |                                  | Category/<br>Type | Transaction ID: BF0D44D56629D4E9AA03            |  |  |  |  |  |  |
| Office Sought:  House Senate President  State:  Disbursement Fo  Other (                                            |                                  |                   |                                                 |  |  |  |  |  |  |
| SUBTOTAL of Disbursements This Page (optional)                                                                      |                                  |                   | 600.36                                          |  |  |  |  |  |  |
| TOTAL This Period (last page this line number only)                                                                 |                                  |                   | , ,                                             |  |  |  |  |  |  |

| ln             | nage# 14960457714                                                                                                                                                    |                                                       |          |                                                           |
|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|----------|-----------------------------------------------------------|
|                | CHEDULE B (FEC Form 3) EMIZED DISBURSEMENTS                                                                                                                          | Use separate sc<br>for each categor<br>Detailed Summa | y of the | FOR LINE NUMBER: PAGE 37 OF 62 (check only one)    X   17 |
|                | ny information copied from such Reports and Statement for commercial purposes, other than using the name a NAME OF COMMITTEE (In Full)  Olson for Congress Committee |                                                       |          |                                                           |
| <u>/</u><br>A. | Full Name (Last, First, Middle Initial) First Community Bank                                                                                                         |                                                       |          | Date of Disbursement                                      |
|                | Mailing Address PO Box 58745                                                                                                                                         |                                                       |          | 02 03 2014                                                |
|                | City State Webster TX                                                                                                                                                | Zip Code<br>77598-8745                                |          | Amount of Each Disbursement this Period                   |
|                | Purpose of Disbursement Bank charges / Wire transfer fee  Candidate Name                                                                                             |                                                       | Category | 22.00 Transaction ID : BFF42F2A9CFDC456FA7E               |
|                | Office Sought:  House Senate President  State:  Disbursement  Prim Othe                                                                                              |                                                       | Туре     |                                                           |
| В.             | Full Name (Last, First, Middle Initial)  Cynergy Data  Mailing Address 45 W 46th St                                                                                  |                                                       |          | Date of Disbursement  Date of Disbursement  02            |
|                | FI 6 City State                                                                                                                                                      | Zip Code                                              |          | Amount of Each Disbursement this Period                   |
|                | New York NY  Purpose of Disbursement Credit card fees                                                                                                                | 10036-4109                                            |          | 56.97<br>Transaction ID : BDDFF030091DC47778B6            |
|                | Candidate Name                                                                                                                                                       | Category,<br>Type                                     |          |                                                           |
|                |                                                                                                                                                                      |                                                       |          |                                                           |
|                | State: District: Full Name (Last, First, Middle Initial)                                                                                                             |                                                       |          |                                                           |
| C.             | Pamela Printing                                                                                                                                                      |                                                       |          | Date of Disbursement                                      |
|                | Mailing Address 550 Julie Rivers Dr<br>Ste 310                                                                                                                       |                                                       |          | 02 032014                                                 |
|                | City State Zip Code Sugar Land TX 77478-2846                                                                                                                         |                                                       |          | Amount of Each Disbursement this Period                   |
|                | Purpose of Disbursement Printing                                                                                                                                     |                                                       |          | 3546.30                                                   |
|                | Candidate Name                                                                                                                                                       |                                                       | Category | Transaction ID : B04B19D486C324247847                     |

Office Sought:

State:

House

Senate

District:

President

Disbursement For: 2014

SUBTOTAL of Disbursements This Page (optional).....

TOTAL This Period (last page this line number only).....

Primary Other (specify) General

|                                                 | J                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                          |                    |                                         |                                       |                                                                                                   |  |  |  |  |
|-------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|--------------------|-----------------------------------------|---------------------------------------|---------------------------------------------------------------------------------------------------|--|--|--|--|
| SC                                              | CHEDULE B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | (FEC Form                | 3)                 | Use separate sch                        |                                       | FOR LINE NUMBER: PAGE 38 OF 62                                                                    |  |  |  |  |
|                                                 | EMIZED DIS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | •                        | -                  | for each category                       | of the                                | (check only one)  X 17 18 19a 19b                                                                 |  |  |  |  |
|                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                          |                    | Detailed Summar                         | y Page                                | 20a 20b 20c 21                                                                                    |  |  |  |  |
|                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                          |                    |                                         |                                       | erson for the purpose of soliciting contributions e to solicit contributions from such committee. |  |  |  |  |
|                                                 | NAME OF COMMI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | TTEE (In Full)           |                    |                                         |                                       |                                                                                                   |  |  |  |  |
|                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ngress Comn              | nittee             |                                         |                                       |                                                                                                   |  |  |  |  |
|                                                 | Full Name (Last, F                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                          |                    |                                         |                                       | Data of Bish second                                                                               |  |  |  |  |
| A.                                              | Bellwether C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | onsulting Gro            | oup                |                                         |                                       | Date of Disbursement                                                                              |  |  |  |  |
|                                                 | Mailing Address 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 66 11th St NW<br>ste 800 |                    |                                         |                                       | 02 03 2014                                                                                        |  |  |  |  |
|                                                 | City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                          | State              | Zip Code                                |                                       | Amount of Each Disbursement this Period                                                           |  |  |  |  |
|                                                 | Washington Purpose of Disburs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | a a mant                 | DC                 | 20001-4526                              |                                       | 3000.00                                                                                           |  |  |  |  |
|                                                 | Fundraising consu                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                          |                    |                                         |                                       |                                                                                                   |  |  |  |  |
|                                                 | Candidate Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                          |                    |                                         | Category/                             | Transaction ID : BD56DFDF3807841998DD                                                             |  |  |  |  |
|                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                          |                    |                                         | Type                                  |                                                                                                   |  |  |  |  |
|                                                 | Office Sought:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | House                    | Disbursement For   |                                         |                                       |                                                                                                   |  |  |  |  |
|                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Senate<br>President      | Primary Other (s   | General                                 |                                       |                                                                                                   |  |  |  |  |
|                                                 | State:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | District:                |                    | poony                                   |                                       |                                                                                                   |  |  |  |  |
|                                                 | Full Name (Last, F                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | irst, Middle Initial)    |                    |                                         |                                       |                                                                                                   |  |  |  |  |
| В.                                              | Marathon St                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | rategic Comm             | nunications        |                                         |                                       | Date of Disbursement                                                                              |  |  |  |  |
|                                                 | Mailing Address and the second |                          |                    |                                         |                                       | M M / D D / Y Y Y                                                                                 |  |  |  |  |
|                                                 | Mailing Address 3771 Vinecrest Dr                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                          |                    |                                         |                                       | 02 03 2014                                                                                        |  |  |  |  |
|                                                 | City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                          | State              | Zip Code                                |                                       | Amount of Each Disbursement this Period                                                           |  |  |  |  |
|                                                 | Dallas Purpose of Disburs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | sement                   | TX                 | 75229-3930                              |                                       | 4500.00                                                                                           |  |  |  |  |
|                                                 | General Campaign                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | n Consulting 2/2014      |                    |                                         | Г                                     |                                                                                                   |  |  |  |  |
|                                                 | Candidate Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                          |                    |                                         | Category/<br>Type                     | Transaction ID : BEA05CB701C554163BFA                                                             |  |  |  |  |
|                                                 | Office Sought:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | House                    | Disbursement For   |                                         |                                       |                                                                                                   |  |  |  |  |
|                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Senate                   | Primary            |                                         |                                       |                                                                                                   |  |  |  |  |
|                                                 | State:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | President District:      | Other (s           | ресіту)                                 |                                       |                                                                                                   |  |  |  |  |
| _                                               | Full Name (Last, F                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                          |                    |                                         |                                       |                                                                                                   |  |  |  |  |
| C.                                              | Authorize.ne                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                          |                    |                                         |                                       | Date of Disbursement                                                                              |  |  |  |  |
|                                                 | Mailing Address 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 15 S 500 E               |                    |                                         |                                       | 02 04 2014                                                                                        |  |  |  |  |
|                                                 | Ste 200                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                          |                    |                                         |                                       |                                                                                                   |  |  |  |  |
| City State Zip Code American Fork UT 84003-3373 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                          |                    | Amount of Each Disbursement this Period |                                       |                                                                                                   |  |  |  |  |
|                                                 | Purpose of Disbursement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                          |                    | 4000 0070                               |                                       | 21.95                                                                                             |  |  |  |  |
|                                                 | Credit card fees                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                          |                    |                                         | Transaction ID : B7BA3CA1F52C04B0FB9F |                                                                                                   |  |  |  |  |
|                                                 | Candidate Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                          |                    |                                         | Category/<br>Type                     | Transaction id . B/BA3CA1F32C04B0FB3F                                                             |  |  |  |  |
|                                                 | Office Sought:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | House                    | Disbursement For   |                                         |                                       |                                                                                                   |  |  |  |  |
|                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Senate<br>President      | Y Primary Other (s | General pecify)                         |                                       |                                                                                                   |  |  |  |  |
|                                                 | State:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | District:                |                    | r                                       |                                       |                                                                                                   |  |  |  |  |
|                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                          | 1                  |                                         |                                       | <u> </u>                                                                                          |  |  |  |  |

SUBTOTAL of Disbursements This Page (optional).....

TOTAL This Period (last page this line number only).....

#### SCHEDULE B (FEC Form 3) ITEMIZED DISBURSEMENTS

**PAGE** 39 62 FOR LINE NUMBER: Use separate schedule(s) (check only one) for each category of the X 17 18 19a Detailed Summary Page 20a 20b 20c 21

19b Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Olson for Congress Committee Full Name (Last, First, Middle Initial) Date of Disbursement Ms. Judy A. Boyd 2014 Mailing Address 3815 Kiamesha Dr 02 04 City State Zip Code Amount of Each Disbursement this Period TX Missouri City 77459-4418 Purpose of Disbursement 866.23 Payroll 1/2014 Transaction ID: B0714E8D4A0FA40F5ACD Candidate Name Category/ Type Disbursement For: 2014 Office Sought: House Senate Primary General Other (specify) President District: State: Full Name (Last, First, Middle Initial) Authorize.net Date of Disbursement Mailing Address 915 S 500 E 02 05 2014 Ste 200 City State Zip Code Amount of Each Disbursement this Period UT 84003-3373 American Fork 4.03 Purpose of Disbursement Credit card fees Transaction ID: B6EAF507C6E1B4F39821 Candidate Name Category/ Type Disbursement For: Office Sought: House 2014 Senate Primary General Other (specify) President State: District: Full Name (Last, First, Middle Initial) Date of Disbursement C. United States Treasury Mailing Address PO Box 51315 02 06 2014 City State Zip Code Amount of Each Disbursement this Period Philadelphia PA 19115-6315 Purpose of Disbursement Payroll / 941 taxes 88.88 Transaction ID: BD66F3D6339D74D68B42 Candidate Name Category/ Type Disbursement For: 2014 Office Sought: House General Senate Primary President Other (specify) State: District: 959.14 SUBTOTAL of Disbursements This Page (optional).....

| SCHEDULE B (FEC Form 3) ITEMIZED DISBURSEMENTS                                                                                    | Use separate so<br>for each categor<br>Detailed Summa | hedule(s) (d<br>y of the | FOR LINE NUMBER: PAGE 40 OF 62 check only one)    X   17                      |
|-----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|--------------------------|-------------------------------------------------------------------------------|
| Any information copied from such Reports and Sta or for commercial purposes, other than using the n                               |                                                       |                          |                                                                               |
| NAME OF COMMITTEE (In Full) Olson for Congress Committee                                                                          |                                                       |                          |                                                                               |
| Full Name (Last, First, Middle Initial)  A. Voter History.com                                                                     |                                                       |                          | Date of Disbursement  O2 06 2014                                              |
| Mailing Address 15915 Oak Mountain Dr  City                                                                                       | State Zip Code                                        |                          | Amount of Each Disbursement this Period                                       |
| Houston Purpose of Disbursement Software                                                                                          | TX 77095-3689                                         |                          | 1500.00                                                                       |
| Candidate Name                                                                                                                    |                                                       | Category/<br>Type        | Transaction ID : B0E7B23C9825C4862827                                         |
| Senate President                                                                                                                  | ement For: 2014  Primary General Other (specify)      | 71.                      |                                                                               |
| State: District:  Full Name (Last, First, Middle Initial)  Aristotle International, Inc.  Mailing Address 205 Pennsylvania Ave SE |                                                       |                          | Date of Disbursement    M   M   / D   D   / Y   Y   Y   Y   Y   Y   Y   Y   Y |
| City Washington Purpose of Disbursement Credit card fees                                                                          | State Zip Code<br>DC 20003-1164                       |                          | Amount of Each Disbursement this Period                                       |
| Candidate Name                                                                                                                    |                                                       | Category/<br>Type        | Transaction ID : B8B5F44A9435A4007893                                         |
|                                                                                                                                   | ement For: 2014 Primary General Other (specify)       | ,                        |                                                                               |
| State: District:  Full Name (Last, First, Middle Initial)  C. Mrs. Dana R. Benoit  Mailing Address 4902 Bridal Wreath Dr          |                                                       |                          | Date of Disbursement  M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y             |
| City Star Richmond TX Purpose of Disbursement                                                                                     | •                                                     |                          | Amount of Each Disbursement this Period 660.29                                |
| Rent / Office space Candidate Name                                                                                                |                                                       | Category/<br>Type        | Transaction ID : B7667021F88BB4D33B25                                         |
| Office Sought: House Disburs Senate President                                                                                     | ement For: 2014 Primary General Other (specify)       | 1 21 2                   |                                                                               |
| State: District:                                                                                                                  | ·· •//                                                |                          |                                                                               |
|                                                                                                                                   |                                                       |                          | 2170.29                                                                       |

SUBTOTAL of Disbursements This Page (optional).....

c. Fedex

City

Sugar Land

Candidate Name

Office Sought:

State:

Purpose of Disbursement Shipping 12/7

#### SCHEDULE B (FEC Form 3) ITEMIZED DISBURSEMENTS

Full Name (Last, First, Middle Initial)

Mailing Address 14056 Southwest Fwy

House Senate

District:

President

| Use separate schedule(s) for each category of the Detailed Summary Page                                                                                                                                                                                                                                    | Image# 14960457718                                                                                                                             |                                                |                                                                                                      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|------------------------------------------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)  Mrs. Dana R. Benoit  Mailing Address 4902 Bridal Wreath Dr  City State Zip Code Richmond TX 77406-9173  Purpose of Disbursement Fundraising Consultant 1/2014  Candidate Name  Category/ Type  Office Sought: House Senate Disbursement For: 2014  Senate General | Any information copied from such Reports and Statements mor for commercial purposes, other than using the name and NAME OF COMMITTEE (In Full) | for each category of the Detailed Summary Page | (check only one)  X 17 18 19a 19b 20a 20b 20c 21  person for the purpose of soliciting contributions |
| Mailing Address 4902 Bridal Wreath Dr  City State Zip Code Richmond TX 77406-9173  Purpose of Disbursement Fundraising Consultant 1/2014  Candidate Name Category/ Type  Office Sought: House Senate Disbursement For: 2014  Senate Disbursement For: 2014  General                                        | /                                                                                                                                              |                                                |                                                                                                      |
| Richmond  TX 77406-9173  Purpose of Disbursement Fundraising Consultant 1/2014  Candidate Name  Category/ Type  Office Sought:  House Senate  Disbursement For: 2014  Senate  Primary General                                                                                                              | Mrs. Dana R. Benoit                                                                                                                            |                                                | M M / D D / Y Y Y Y                                                                                  |
| Troductive Cartes (Specify)                                                                                                                                                                                                                                                                                | Richmond TX  Purpose of Disbursement Fundraising Consultant 1/2014  Candidate Name  Office Sought: House Disbursement For Senate Primary       | 77406-9173  Category, Type  Type  General      | Transaction ID : B46FAA52C2D9046DE9D9                                                                |
| State: District:                                                                                                                                                                                                                                                                                           | State: District:                                                                                                                               | ,                                              |                                                                                                      |

| Chase Cre                        | dit Card               |                                              |            |                   | Date of Disbursement                    |
|----------------------------------|------------------------|----------------------------------------------|------------|-------------------|-----------------------------------------|
| Mailing Address                  | PO Box 94014           |                                              |            |                   | 01                                      |
| City                             |                        | State Z                                      | ip Code    |                   | Amount of Each Disbursement this Period |
| Palatine                         |                        | IL 6                                         | 60094-4014 |                   | Amount of Each biobardement this Forest |
| Purpose of Disb<br>NOTE: See bel |                        |                                              |            |                   | 4900.09                                 |
| Candidate Name                   | )                      |                                              |            | Category/<br>Type | Transaction ID : B3FE9351D59DD4FF0BC5   |
| Office Sought:                   | House Senate President | Disbursement For: 201 Primary Other (specify | General    |                   | -                                       |
| State:                           | District:              |                                              |            |                   |                                         |

State

 $\mathsf{TX}$ 

SUBTOTAL of Disbursements This Page (optional).....

TOTAL This Period (last page this line number only).....

Disbursement For: 2014

Primary

Other (specify)

Zip Code

77478-3651

General

Date of Disbursement

01

Amount of Each Disbursement this Period

Transaction ID: B68908C4A4A2F4FD6A8C

2014

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[MEMO ITEM]

Category/ Type

| Category    |            | •                                                |                         |                                                       |                 |                                                   |  |  |  |  |
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| Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions from such committee to solicit contributions from such committee.    NAME OF COMMITTEE (In Full)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | •          |                                                  | •                       | Use separate schedule(s) (c) for each category of the |                 | (check only one)                                  |  |  |  |  |
| NAME OF COMMITTEE (in Full)  Olson for Congress Committee  Full Name (Last, First, Middle Initial)  A. Quickbooks  Mailing Address PO Box 7850  City  State Zip Code Mountain View CA 94039-7850  Purpose of Disbursement Software 11/13  Gandidate Name  Office Sought: Senate President  Full Name (Last, First, Middle Initial)  B. United States Post Office  Mailing Address 225 Matlage Way  City  Sugar Land  Transaction ID: BCBZE48BB0B244E0EBD8  Transaction ID: BCBZE48BB0B244E0EBD8  Transaction ID: BCBZE48BB0B244E0EBD8  IMEMO ITEM]  Date of Disbursement  Mailing Address 225 Matlage Way  City  Sugar Land  Transaction ID: B3A585770B83F4E95BE5  MEMO ITEM]  Transaction ID: B3A585770B83F4E95BE5  MEMO ITEM]  Date of Disbursement Inis Period  Transaction ID: B3A585770B83F4E95BE5  IMEMO ITEM]  Date of Disbursement Inis Period  Transaction ID: B3A585770B83F4E95BE5  IMEMO ITEM]  Date of Disbursement Inis Period  Transaction ID: B3A585770B83F4E95BE5  IMEMO ITEM]  Date of Disbursement Inis Period  Transaction ID: B3A585770B83F4E95BE5  IMEMO ITEM]  Transaction ID: B3A585770B83F4E95BE5  IMEMO ITEM]  Transaction ID: B440341C3325A48F1A79  IMEMO ITEM]  Transaction ID: B840341C3325A48F1A79  IMEMO ITEM]  Transaction ID: B840341C3325A48F1A79  IMEMO ITEM]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |                                                  |                         | nay not be sold or u                                  | used by any pe  | erson for the purpose of soliciting contributions |  |  |  |  |
| Olson for Congress Committee  Full Name (Last, First, Middle Initial)  A. Quickbooks  Mailing Address PO Box 7850  City State Disbursement For: 2014 Senate President States Disbursement For: 2014  State: District:  Full Name (Last, First, Middle Initial)  B. United States Post Office  Mailing Address 225 Matlage Way  City State Zip Code Sugar Land TX 77478-3273  Purpose of Disbursement For: 2014  Category  City State Zip Code Sugar Land TX 77478-3273  Purpose of Disbursement For: 2014  Category  Office Sought: House Disbursement For: 2014  State: District:  Full Name (Last, First, Middle Initial)  C. Intuit Payroll  Mailing Address PO Box 9639  City Dublin OH 43017-4339  Purpose of Disbursement  Full Name (Last, First, Middle Initial)  C. Intuit Payroll  Mailing Address PO Box 9639  City Dublin OH 43017-4339  Purpose of Disbursement Feresident State: Disbursement  Category  Transaction ID: B34085770B8374E958E5  [MEMO ITEM]  Date of Disbursement  Date of Disbursement this Period  Amount of Each Disbursement  Date of Disbursement  Transaction ID: B340847C3325A48F1A79  [MEMO ITEM]  Transaction ID: B840341C3325A48F1A79  [MEMO ITEM]  Diffice Sought: Periodical Name  Office Sought: Senate President Senate President Other (specify)  Office Sought: Periodical Name   | 01         | · ·                                              | than using the hame and | address of any poin                                   | tical committee | to solicit contributions from such committee.     |  |  |  |  |
| A Quickbooks  Mailing Address PO Box 7850  City State Zip Code Mountain View CA 94039-7850  Purpose of Disbursement Software 11/13  Candidate Name  Office Sought: House Primary General Disbursement For: 2014  B. United States Post Office  Mailing Address 225 Matlage Way  City State Zip Code Sugar Land TX 77478-3273  Purpose of Disbursement The President To TX 77478-3273  Purpose of Disbursement The President The President To TX 77478-3273  Purpose of Disbursement The President The Presid | $ \rangle$ |                                                  | ommittee                |                                                       |                 |                                                   |  |  |  |  |
| Mailing Address PO Box 7850  City State Zip Code OA 94039-7850  Purpose of Disbursement Software 11/13  Candidate Name  Office Sought: House Sanate President President TX 77478-3273  Full Name (Last, First, Middle Initial)  City State Zip Code Sugar Land TX 77478-3273  Purpose of Disbursement Por: 2014  President President President Senate President TX 77478-3273  Purpose of Disbursement Por: 2014  Category/ Type  Office Sought: House Disbursement For: 2014  Category/ Type  Office Sought: House Disbursement For: 2014  Senate President President Senate President Senate President Senate President State: District: Full Name (Last, First, Middle Initial)  C. Intuit Payroll  Mailing Address PO Box 9639  City State Zip Code OH 43017-4939  Category/ Type  Office Sought: House Disbursement For: 2014  Amount of Each Disbursement this Period  Category/ Type  Office Sought: House Disbursement For: 2014  Amount of Each Disbursement This Period  Amount of Each Disbursement This Period  Category/ Type  Office Sought: House Disbursement For: 2014  Amount of Each Disbursement This Period  Amount of Each Disbursement This Period  Amount of Each Disbursement This Period  Office Sought: House Disbursement For: 2014  Amount of Each Disbursement This Period  Office Sought: House Disbursement For: 2014  Amount of Each Disbursement This Period  Office Sought: House Disbursement For: 2014  Amount of Each Disbursement This Period  Office Sought: House Disbursement For: 2014  Amount of Each Disbursement This Period  Office Sought: House Disbursement For: 2014  Amount of Each Disbursement This Period  Office Sought: General President This Period General This P |            |                                                  | itial)                  |                                                       |                 |                                                   |  |  |  |  |
| City State Zip Code Mountain View CA 94039-7850  Purpose of Disbursement State: District: Senate President Disbursement For: 2014  Bulling Address 225 Matlage Way  City State Zip Code Sugar Land TX 77478-3273  Purpose of Disbursement Disbursement For: 2014  Condidate Name  City State Zip Code Sugar Land TX 77478-3273  Candidate Name  City State Zip Code Sugar Land TX 77478-3273  Candidate Name  City State Zip Code Sugar Land TX 77478-3273  Condidate Name  City State Zip Code Sugar Land Senate President State: Disbursement For: 2014  Senate President State: Disbursement For: 2014  Amount of Each D | A.         | Quickbooks                                       |                         |                                                       |                 |                                                   |  |  |  |  |
| Mountain View CA 94039-7850 Purpose of Disbursement Software 11/13 Candidate Name  Office Sought: House Senate Primary General Primary General Primary General Processing 11/13  B. United States Post Office  Mailing Address 225 Mattage Way  City State Zip Code Sugar Land TX 77478-3273 Purpose of Disbursement Postage 11/13 Candidate Name  Office Sought: House Senate President State: District:  Full Name (Last, First, Middle Initial)  Candidate Name  Office Sought: House Senate President State: District:  Full Name (Last, First, Middle Initial)  Candidate Name  Office Sought: House Senate President State: District:  Full Name (Last, First, Middle Initial)  Category/ Type  Office Sought: House Senate President State: District:  Full Name (Last, First, Middle Initial)  Category/ Type  Office Sought: House State Zip Code OH 43017-4939  Category/ Type  Office Sought: House State Zip Code OH 43017-4939  Category/ Type  Office Sought: House State Zip Code OH 43017-4939  Category/ Type  Office Sought: House State Zip Code OH 43017-4939  Purpose of Disbursement President State State Zip Code OH 43017-4939  Purpose of Disbursement State State Zip Code OH 43017-4939  Purpose of Disbursement State Sta |            | Mailing Address PO Box 7850                      |                         |                                                       |                 |                                                   |  |  |  |  |
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| Candidate Name  Office Sought: House Senate Primary General Primary General Disbursement For: 2014  State: District: Full Name (Last, First, Middle Initial)  B. United States Post Office  Mailing Address 225 Matlage Way  City State Zip Code Sugar Land TX 77478-3273  Purpose of Disbursement Postage 11/13  Candidate Name  Office Sought: House Senate Primary General Primary General Primary General Disbursement this Period  Transaction ID: BCB2E48BB0B244E0EBD8  [MEMO ITEM]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |                                                  | CA                      | 94039-7850                                            |                 | - 100.07                                          |  |  |  |  |
| Category/ Type  Office Sought: House Senate President State: District:  Full Name (Last, First, Middle Initial)  State: District:  Full Name (Last, First, Middle Initial)  State: District:  Mailling Address PO Box 9639  Office Sought: House Primary General Other (specify)  Date of Disbursement Initial)  Amount of Each Disbursement this Period Transaction ID: B3A585770B83F4E95BE5  [MEMO ITEM]  Memo ITEM]  Date of Disbursement  Amount of Each Disbursement this Period Transaction ID: B3A585770B83F4E95BE5  [MEMO ITEM]  Date of Disbursement  Amount of Each Disbursement this Period Transaction ID: B3A585770B83F4E95BE5  [MEMO ITEM]  Date of Disbursement  Amount of Each Disbursement this Period Transaction ID: B3A585770B83F4E95BE5  [MEMO ITEM]  Date of Disbursement  Date of Disbursement  Amount of Each Disbursement  Date of Disbursement  Date of Disbursement  Date of Disbursement  Date of Disbursement  Amount of Each Disbursement  Date of D |            |                                                  |                         |                                                       |                 |                                                   |  |  |  |  |
| Office Sought:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |            | Candidate Name                                   |                         |                                                       | Onto non /      | Transaction ID : BCB2E48BB0B244E0EBD8             |  |  |  |  |
| Office Sought:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |            |                                                  |                         |                                                       |                 | [MEMO ITEM]                                       |  |  |  |  |
| President   District:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |            | Office Sought: House                             | Disbursement For        | r: 2014                                               |                 | [memo nem]                                        |  |  |  |  |
| State: District: Full Name (Last, First, Middle Initial)  B. United States Post Office  Mailing Address 225 Matlage Way  City State Zip Code Sugar Land TX 77478-3273  Purpose of Disbursement Postage 11/13  Candidate Name  Office Sought: House Senate President State: District:  Full Name (Last, First, Middle Initial)  C. Intuit Payroll  Mailing Address PO Box 9639  City State Zip Code OH 43017-4939  Purpose of Disbursement Payroll processing 11/12  Candidate Name  Office Sought: House Disbursement Payroll processing 11/12  Candidate Name  Office Sought: House Disbursement Payroll processing 11/12  Candidate Name  Office Sought: House Disbursement For: 2014    Amount of Each Disbursement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |                                                  |                         |                                                       |                 |                                                   |  |  |  |  |
| Full Name (Last, First, Middle Initial)  United States Post Office  Mailing Address 225 Matlage Way  City State Zip Code Sugar Land TX 77478-3273  Purpose of Disbursement Postage 11/13  Candidate Name  Office Sought: House Disbursement For: 2014  Full Name (Last, First, Middle Initial)  C. Intuit Payroll  Mailing Address PO Box 9639  City State Zip Code OH 43017-4939  Purpose of Disbursement Payroll processing 11/12  Candidate Name  Office Sought: House Disbursement For: 2014  Mailing Address PO Box 9639  City State Zip Code OH 43017-4939  Purpose of Disbursement Payroll processing 11/12  Candidate Name  Office Sought: House Disbursement For: 2014  Senate Primary General Other (specify)  Mailing Address PO Box 9639  City State Zip Code OH 43017-4939  Purpose of Disbursement Payroll processing 11/12  Candidate Name  Office Sought: House Disbursement For: 2014  Senate President Other (specify)  MEMO ITEM]  Memo ITEM]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |            |                                                  | t Other (s              | specify)                                              |                 |                                                   |  |  |  |  |
| B. United States Post Office  Mailing Address 225 Matlage Way  City State Zip Code Sugar Land TX 77478-3273  Purpose of Disbursement Postage 11/13  Candidate Name  Office Sought: House Senate President Primary General State: District:  Full Name (Last, First, Middle Initial)  C. Intuit Payroll  Mailing Address PO Box 9639  City State Zip Code OH 43017-4939  Purpose of Disbursement For: 2014  Mailing Address PO Box 9639  City State Zip Code OH 43017-4939  Purpose of Disbursement Payroll processing 11/12  Candidate Name  Office Sought: House Senate President State Zip Code OH 43017-4939  Purpose of Disbursement For: 2014  Senate Primary General Other (specify)  Disbursement For: 2014  Full Name (Last, First, Middle Initial)  Category/ Type  Office Sought: House Senate President Primary General Other (specify)  Date of Disbursement  M M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | _          |                                                  | itial)                  |                                                       |                 |                                                   |  |  |  |  |
| City Sugar Land TX 77478-3273  Purpose of Disbursement Postage 11/13  Candidate Name  Office Sought: House President State: District:  Full Name (Last, First, Middle Initial) C. Intuit Payroll  Mailing Address PO Box 9639  City Dublin Purpose of Disbursement Payroll processing 11/12  Candidate Name  Office Sought: Primary Other (specify)  Amount of Each Disbursement this Period  Intuit Payroll  Date of Disbursement  Amount of Each Disbursement this Period  Amount of Each Disbursement this Period  Amount of Each Disbursement this Period  Date of Disbursement  Amount of Each Disbursement  Date of Disbursement  Amount of Each Disbursement  Amount of Each Disbursement  Date of Disbursement  Transaction ID: B840341C3325A48F1A79  Transaction ID: B840341C3325A48F1A79  [MEMO ITEM]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | В.         | ·                                                |                         |                                                       |                 | M M / D D / Y Y Y                                 |  |  |  |  |
| Sugar Land  Purpose of Disbursement Postage 11/13  Candidate Name  Office Sought: House Senate President Senate President State: District:  Full Name (Last, First, Middle Initial)  C. Intuit Payroll  Mailing Address PO Box 9639  City State Zip Code Dublin OH 43017-4939  Purpose of Disbursement Payrol processing 11/12  Candidate Name  Office Sought: House State Zip Code OH 43017-4939  Purpose of Disbursement Payrol processing 11/12  Candidate Name  Office Sought: House Senate President Senate President Unit Senate Primary General Other (specify)  Office Sought: House Disbursement For: 2014  Primary General Other (specify)  Indicator Disbursement Units Period  Amount of Each Disbursement this Period  Amount of Each Disbursement this Period  Transaction ID: B840341C3325A48F1A79  [MEMO ITEM]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |            | 3 Value 223 Mattage Way                          |                         |                                                       |                 | 01 01 2014                                        |  |  |  |  |
| Purpose of Disbursement Postage 11/13  Candidate Name  Office Sought: House Senate President President President State: District:  Full Name (Last, First, Middle Initial)  C. Intuit Payroll  Mailing Address PO Box 9639  City State Zip Code Dublin OH 43017-4939  Purpose of Disbursement Porcessing 11/12  Candidate Name  Office Sought: House Senate President Senate Primary General Other (specify)  Date of Disbursement  Amount of Each Disbursement this Period  Category/ Type  Mailing Address PO Box 9639  City State Zip Code OH 43017-4939  Purpose of Disbursement Payroll processing 11/12  Candidate Name  Office Sought: House Senate Primary General Other (specify)  Disbursement For: 2014  Primary General Other (specify)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            | City                                             |                         | Zip Code                                              |                 | Amount of Each Disbursement this Period           |  |  |  |  |
| Postage 11/13  Candidate Name  Category/ Type  Office Sought: House Senate Primary Other (specify)  State: District:  Full Name (Last, First, Middle Initial)  C. Intuit Payroll  Mailing Address PO Box 9639  City State Zip Code Dublin OH 43017-4939  Purpose of Disbursement Payroll processing 11/12  Candidate Name  Office Sought: House Senate Primary General Other (specify)  Office Sought: House Disbursement For: 2014  Primary General Other (specify)  Mailing Address PO Box 9639  Transaction ID: B3A585770B83F4E95BE5  [MEMO ITEM]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |            | S .                                              |                         |                                                       |                 | 10.05                                             |  |  |  |  |
| Category/ Type  Office Sought: House Senate  |            | Purpose of Disbursement Postage 11/13            |                         |                                                       |                 |                                                   |  |  |  |  |
| Office Sought: House Senate President State: District: Other (specify)  State: District: Pull Name (Last, First, Middle Initial)  C. Intuit Payroll  Mailing Address PO Box 9639  City State Zip Code Dublin OH 43017-4939  Purpose of Disbursement Payroll processing 11/12  Candidate Name  Office Sought: House Senate President Primary General Other (specify)  Disbursement For: 2014  Amount of Each Disbursement this Period  Transaction ID: B840341C3325A48F1A79  [MEMO ITEM]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            | Candidate Name                                   |                         |                                                       |                 |                                                   |  |  |  |  |
| President District:  Full Name (Last, First, Middle Initial)  C. Intuit Payroll  Mailing Address PO Box 9639  City State Zip Code Dublin OH 43017-4939  Purpose of Disbursement Payroll processing 11/12  Candidate Name  Category/ Type  Office Sought: House Senate President President  President  Other (specify)  Date of Disbursement  Amount of Each Disbursement this Period  Category/ Type  [MEMO ITEM]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            | Office Sought: House                             |                         |                                                       | 71              |                                                   |  |  |  |  |
| State: District:  Full Name (Last, First, Middle Initial)  C. Intuit Payroll  Mailing Address PO Box 9639  City Dublin Purpose of Disbursement Payroll processing 11/12  Candidate Name  Category/ Type  Office Sought: House Senate President  Disbursement For: 2014  Primary General Other (specify)  Date of Disbursement  Amount of Each Disbursement this Period  Amount of Each Disbursement this Period  Category/ Type  [MEMO ITEM]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            | Senate                                           |                         |                                                       |                 |                                                   |  |  |  |  |
| Full Name (Last, First, Middle Initial)  C. Intuit Payroll  Mailing Address PO Box 9639  City State Zip Code Dublin OH 43017-4939  Purpose of Disbursement Payroll processing 11/12  Candidate Name  Category/ Type  Office Sought: House Senate President  Date of Disbursement  Amount of Each Disbursement this Period  Category/ Type  [MEMO ITEM]  [MEMO ITEM]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |                                                  | t Other (s              | specify)                                              |                 |                                                   |  |  |  |  |
| C. Intuit Payroll  Mailing Address PO Box 9639  City State Zip Code Dublin OH 43017-4939  Purpose of Disbursement Payroll processing 11/12  Candidate Name  Category/ Type  Office Sought: House Disbursement For: 2014  Senate President Disbursement For: 2014  Primary General Other (specify)  Date of Disbursement  Amount of Each Disbursement this Period  Category/ Type  [MEMO ITEM]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | _          |                                                  | "                       |                                                       |                 |                                                   |  |  |  |  |
| City State Zip Code Dublin OH 43017-4939  Purpose of Disbursement Payroll processing 11/12  Candidate Name  Category/ Type  Office Sought: House Senate President  Disbursement For: 2014  Primary General Office Specify)  Office Sought: Office Specify  Office Sought: Office Specify  Office Sought: Office Specify  Office Sought: Office Specify  Office | C.         | •                                                | itial)                  |                                                       |                 | Date of Disbursement                              |  |  |  |  |
| Dublin  OH 43017-4939  Purpose of Disbursement Payroll processing 11/12  Candidate Name  Category/ Type  Office Sought:  House Senate President  Disbursement For: 2014  Primary Other (specify)  Primary Other (specify)  And the Lach Disbursement this 1 check  Category/ Type  [MEMO ITEM]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |            | Mailing Address PO Box 9639                      |                         |                                                       |                 |                                                   |  |  |  |  |
| Purpose of Disbursement Payroll processing 11/12  Candidate Name  Category/ Type  Office Sought:  House Senate President  Disbursement For: 2014 Primary Other (specify)  General Other (specify)  43.17  Transaction ID: B840341C3325A48F1A79  [MEMO ITEM]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |            | City State Zip Code                              |                         |                                                       |                 | Amount of Each Disbursement this Period           |  |  |  |  |
| Payroll processing 11/12  Candidate Name  Category/ Type  Office Sought: House Senate President President  Other (specify)  Category/ Type  Image: Category/ Type  [MEMO ITEM]  Manual Category/ Type  [MEMO ITEM]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            |                                                  |                         |                                                       |                 | 10.17                                             |  |  |  |  |
| Category/ Type  Office Sought: House Senate President President Other (specify)  Category/ Type  [MEMO ITEM]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            | Purpose of Disbursement Payroll processing 11/12 |                         |                                                       |                 | 43.17                                             |  |  |  |  |
| Office Sought:  House  Disbursement For: 2014  Senate  President  Disbursement For: 2014  Other (specify)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |            | Candidate Name C                                 |                         |                                                       |                 |                                                   |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            | Senate                                           | Primary                 | General                                               |                 | [memo mem]                                        |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | _          | State: District:                                 |                         |                                                       |                 |                                                   |  |  |  |  |

SUBTOTAL of Disbursements This Page (optional).....

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#### ITEMIZED DISBURSEMENTS

Image# 14960457720 **PAGE** 43 62 FOR LINE NUMBER: SCHEDULE B (FEC Form 3) Use separate schedule(s) (check only one) for each category of the X 17 18 19a 19b Detailed Summary Page 20a 20b 20c 21 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Olson for Congress Committee Full Name (Last, First, Middle Initial) Date of Disbursement Capitol Hill Club 2014 Mailing Address 300 1st St SE 01 City State Zip Code Amount of Each Disbursement this Period DC Washington 20003-1801 Purpose of Disbursement 124.55 Meeting expense / Food 12/2 Transaction ID: B01162A6C45934D3F9CB Candidate Name Category/ Type [MEMO ITEM] Disbursement For: 2014 Office Sought: House Senate Primary General Other (specify) President District: State: Full Name (Last, First, Middle Initial) ICL Telecon Date of Disbursement Mailing Address PO Box 409573 01 01 2014 City State Zip Code Amount of Each Disbursement this Period GΑ 30384-9573 Atlanta Purpose of Disbursement 40.72 Teleconferencing services 12/6 Transaction ID: B489EB18DDF0C4B3BB7D Candidate Name Category/ Type [MEMO ITEM] Disbursement For: Office Sought: 2014 House Senate Primary General Other (specify) President State: District: Full Name (Last, First, Middle Initial) Date of Disbursement C. Verizon Wireless Mailing Address PO Box 15023 2014 City State Zip Code Amount of Each Disbursement this Period Worcester MA 01615-0023 Purpose of Disbursement 83.80 Utilities / Cell phone 12/1 Transaction ID : B70688118F2EB4271B3E Candidate Name Category/

Type

General

Disbursement For: 2014

SUBTOTAL of Disbursements This Page (optional).....

TOTAL This Period (last page this line number only).....

Primary

Other (specify)

[MEMO ITEM]

State:

Office Sought:

House

Senate

District:

President

|           | CHEDULE B (FEC Form 3) EMIZED DISBURSEMENTS                                                                                                                                                       | Use separate sch<br>for each category<br>Detailed Summar | of the            | FOR LINE NUMBER: PAGE 44 OF 62 (check only one)    X   17                                           |
|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|-------------------|-----------------------------------------------------------------------------------------------------|
|           | by information copied from such Reports and Statements may for commercial purposes, other than using the name and a                                                                               |                                                          |                   | person for the purpose of soliciting contributions                                                  |
| $\rangle$ | NAME OF COMMITTEE (In Full) Olson for Congress Committee                                                                                                                                          |                                                          |                   |                                                                                                     |
| ۱.        | Full Name (Last, First, Middle Initial) Windstream  Mailing Address PO Box 9001908                                                                                                                |                                                          |                   | Date of Disbursement  O1   O1   O1   O1   O1   O1   O1   O1                                         |
|           | City State Louisville KY  Purpose of Disbursement Utilities / Office phone 11/25  Candidate Name  Office Sought: House Senate President State: District:  Full Name (Last, First, Middle Initial) | General                                                  | Category/<br>Type | Amount of Each Disbursement this Period  220.36  Transaction ID : B249FD5E8F6FA4D59A0B  [MEMO ITEM] |
| 3.        | A T & T  Mailing Address 555 Main St Rm 228                                                                                                                                                       |                                                          |                   | Date of Disbursement  M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                                   |
|           | City State  Beaumont TX  Purpose of Disbursement Utilities / Cell phone 11/21  Candidate Name  Office Sought: House Senate President Other (s                                                     | General                                                  | Category/<br>Type | Amount of Each Disbursement this Period  38.41  Transaction ID : B912818A69A3C4C3E904  [MEMO ITEM]  |
| _         | State: District:  Full Name (Last, First, Middle Initial)  United States Post Office                                                                                                              |                                                          |                   | Date of Disbursement                                                                                |
| <i>,</i>  | Mailing Address 225 Matlage Way                                                                                                                                                                   |                                                          |                   | 01 / D D / Y Y Y Y Y O1                                                                             |
|           | Sugar Land  Purpose of Disbursement Postage 11/27  Candidate Name  Office Sought:  House Senate  Disbursement For Primary                                                                         | General                                                  | Category/<br>Type | Amount of Each Disbursement this Period  5.60  Transaction ID: B629C4538B0F04ABDA97  [MEMO ITEM]    |
| _         | State: President Other (s                                                                                                                                                                         | респу)                                                   |                   |                                                                                                     |
| s         | UBTOTAL of Disbursements This Page (optional)                                                                                                                                                     |                                                          |                   | 0.00                                                                                                |

| SCHEDULE B (FEC Form 3) TEMIZED DISBURSEMENTS                                                                     | Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: PAGE 45 OF 62 (check only one)    X   17                             |
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| NAME OF COMMITTEE (In Full) Olson for Congress Committee                                                          | 7,                                                                      |                                                                                       |
| Full Name (Last, First, Middle Initial)  A. Capitol Hill Club  Mailing Address 300 1st St SE                      |                                                                         | Date of Disbursement  01  01  01  01  01  01                                          |
| City State Washington DC  Purpose of Disbursement Meeting expense / Food 11/15  Candidate Name                    | Zip Code<br>20003-1801<br>Catego<br>Type                                |                                                                                       |
| Office Sought:    House   Disbursement F                                                                          |                                                                         | ,,                                                                                    |
| Hill Country Barbecue DC  Mailing Address 410 7th St NW                                                           |                                                                         | Date of Disbursement  M M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                   |
| City State Washington DC Purpose of Disbursement Fundraiser expense / Food 11/12 Candidate Name                   | Zip Code<br>20004-2217<br>Catego                                        | Amount of Each Disbursement this Period  271.58  Transaction ID: BB379136E8A684A7C9CA |
| Office Sought:  House  Senate  President  State:  Disbursement F  Other                                           | Type or: 2014                                                           |                                                                                       |
| Full Name (Last, First, Middle Initial)  Escalante's  Mailing Address 15933 City Walk                             |                                                                         | Date of Disbursement  M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                     |
| City State Sugar Land TX  Purpose of Disbursement Meeting expense / Food 11/19  Candidate Name                    | Zip Code 77479-6542  Catego Type                                        | , *                                                                                   |
| Office Sought:    House                                                                                           | or: 2014                                                                | [MEMO ITEM]                                                                           |
| SUBTOTAL of Disbursements This Page (optional)                                                                    |                                                                         | 0.00                                                                                  |

# SCHEDULE B (FEC Form 3) ITEMIZED DISBURSEMENTS

|                                                                                  | FOR LIN   | FOR LINE NUMBER: |  |     |  | 46  | OF | 62  |
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| Use separate schedule(s) for each category of the Detailed Summary Page          | (check or | (check only one) |  |     |  |     |    |     |
|                                                                                  | >         | 17               |  | 18  |  | 19a |    | 19b |
| Detailed Suffillary Fage                                                         |           | 20a              |  | 20b |  | 20c |    | 21  |
| ay not be sold or used by any person for the purpose of soliciting contributions |           |                  |  |     |  |     |    |     |

| Any information copied from such Reports and Statements may not be sold or us or for commercial purposes, other than using the name and address of any politic                                                 |                   |                                                                                                     |
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| NAME OF COMMITTEE (In Full)  Olson for Congress Committee                                                                                                                                                      |                   | o donor communicación                                                                               |
| Full Name (Last, First, Middle Initial)  A. Ruth's Chris Steak House  Mailing Address 724 9th St NW                                                                                                            |                   | Date of Disbursement  M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                                   |
| City State Zip Code Washington DC 20001-4505  Purpose of Disbursement Parking 11/20  Candidate Name                                                                                                            | Category/<br>Type | Amount of Each Disbursement this Period  10.00  Transaction ID: B94235C85F1CF42B5A60                |
| Office Sought:    House                                                                                                                                                                                        | Туре              | [MEMO ITEM]                                                                                         |
| Full Name (Last, First, Middle Initial)  B. Ruth's Chris Steak House  Mailing Address 724 9th St NW                                                                                                            |                   | Date of Disbursement  M M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                                 |
| City State Zip Code Washington DC 20001-4505  Purpose of Disbursement Fundrasier expense / Food 11/20  Candidate Name  Office Sought: House Senate President  State: District: Primary General Other (specify) | Category/<br>Type | Amount of Each Disbursement this Period  1954.50  Transaction ID: B6C0D252AFBF24C3BB34  [MEMO ITEM] |
| Full Name (Last, First, Middle Initial)  C. Fedex  Mailing Address 14056 Southwest Fwy                                                                                                                         |                   | Date of Disbursement  M M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                                 |
| City State Zip Code Sugar Land TX 77478-3651  Purpose of Disbursement Shipping 12/5  Candidate Name  Office Sought: House Senate President  State: District: Primary General Other (specify)                   | Category/<br>Type | Amount of Each Disbursement this Period 7.39  Transaction ID : B6B061E044BD44525BAB  [MEMO ITEM]    |
| SUBTOTAL of Disbursements This Page (optional)  TOTAL This Period (last page this line number only)                                                                                                            |                   | 0.00                                                                                                |

## SCHEDULE B (FEC Form 3)

|                                                                                                                                                                  | 500 LINE NUMBER                   | PAGE 47 OF 62 |  |  |  |  |  |  |
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| Use separate schedule(s) for each category of the Detailed Summary Page                                                                                          | FOR LINE NUMBER: (check only one) | 19a 19b       |  |  |  |  |  |  |
| zetanea earrinary r age                                                                                                                                          | 20a   20b                         | 20c 21        |  |  |  |  |  |  |
| ay not be sold or used by any person for the purpose of soliciting contributions ddress of any political committee to solicit contributions from such committee. |                                   |               |  |  |  |  |  |  |
|                                                                                                                                                                  |                                   |               |  |  |  |  |  |  |

| TE<br>       | MIZED DISBURSEMENTS                                                                                                                            | Detailed Summar                          |                   | ×                                                                                       | 17<br>20a | 18<br>20b  | 19a<br>20c           | 19b<br>21 |  |  |
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|              | information copied from such Reports and Statements mor commercial purposes, other than using the name and a                                   |                                          |                   |                                                                                         |           |            |                      |           |  |  |
| \            | IAME OF COMMITTEE (In Full)  Olson for Congress Committee                                                                                      |                                          |                   |                                                                                         |           |            |                      |           |  |  |
| <b>4</b> . 5 | ull Name (Last, First, Middle Initial) Storage Choice  failing Address 9870 Highway 90A                                                        |                                          |                   | Date<br>M<br>01                                                                         |           | rsement    | y y y y<br>2014      | Y         |  |  |
| S<br>P       | State Sugar Land TX  Typose of Disbursement Storage expense 11/25  Candidate Name                                                              | Zip Code<br>77478-3124                   | Category/         | Amount of Each Disbursement this Peri<br>161.00<br>Transaction ID : B21C5676F5A334D41B6 |           |            |                      | 00        |  |  |
| S            | Office Sought:  House Senate President  Disbursement Form Primary Other (s                                                                     | General                                  | Туре              | [МЕМ                                                                                    | O ITEM]   |            |                      |           |  |  |
| 3. I         | ull Name (Last, First, Middle Initial) Perry's Steakhouse & Grille  failing Address 2114 Town Square Pl                                        |                                          |                   | Date of Disbursement  O1  O1                                                            |           |            |                      |           |  |  |
| F<br>C<br>C  | State Sugar Land TX  Surpose of Disbursement Meeting expense / Food 12/6  Sandidate Name  Office Sought:  Senate President President  Other (s | General                                  | Category/<br>Type | Transac                                                                                 |           | : BE86D572 | ement this P<br>442. | 87        |  |  |
| c. l         | ull Name (Last, First, Middle Initial)  Lilly & Company  Mailing Address 1005 Congress Ave Ste 910                                             |                                          |                   | Date<br>01                                                                              |           | rsement    | y y y y 2014         | ·         |  |  |
| P<br>C       | ity State Zi <sub>l</sub>                                                                                                                      | p Code<br>8701-2467<br>: 2014<br>General | Category/<br>Type |                                                                                         | . ,       | ,          | 7373.                | 42        |  |  |
| SU           | President Other (s  District:  BTOTAL of Disbursements This Page (optional)                                                                    | pecify)                                  |                   | F                                                                                       |           |            | 7373.                | 42        |  |  |
| TO.          | TAL This Period (last page this line number only)                                                                                              |                                          |                   |                                                                                         |           |            |                      |           |  |  |

| Image# 14960457725                                                                                                |                                                          |                   |                                                         |
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| SCHEDULE B (FEC Form 3) ITEMIZED DISBURSEMENTS                                                                    | Use separate sch<br>for each category<br>Detailed Summar | edule(s) (        | OR LINE NUMBER: PAGE 48 OF 62 check only one)    X   17 |
| Any information copied from such Reports and Statement<br>or for commercial purposes, other than using the name a |                                                          |                   |                                                         |
| NAME OF COMMITTEE (In Full) Olson for Congress Committee                                                          |                                                          |                   |                                                         |
| Full Name (Last, First, Middle Initial)  A. Thomas Graphics, Inc.                                                 |                                                          |                   | Date of Disbursement                                    |
| Mailing Address PO Box 142226                                                                                     |                                                          |                   | 01 20 2014                                              |
| City State Austin TX                                                                                              | Zip Code<br>78714-2226                                   |                   | Amount of Each Disbursement this Period                 |
| Purpose of Disbursement<br>Direct mail services 1/15                                                              |                                                          |                   | 1871.00 Transaction ID : B685C84DD69494A18BED           |
| Candidate Name                                                                                                    |                                                          | Category/<br>Type | [MEMO ITEM]                                             |
| State: District:                                                                                                  |                                                          |                   |                                                         |
| Full Name (Last, First, Middle Initial)  Lilly & Company  Mailing Address 1005 Congress Ave                       |                                                          |                   | Date of Disbursement  O1                                |
| Ste 910 City State                                                                                                | •                                                        |                   | Amount of Each Disbursement this Period                 |
| Austin TX  Purpose of Disbursement Fundraiser expense / Fax broadcast 12/3                                        | 78701-2467                                               |                   | 13.68                                                   |
| Candidate Name                                                                                                    |                                                          | Category/<br>Type | Transaction ID : BD5D6E28894CB4C739B8  [MEMO ITEM]      |
| Office Sought:    House   Disbursement                                                                            |                                                          |                   |                                                         |
| Full Name (Last, First, Middle Initial)                                                                           |                                                          |                   |                                                         |
| c. Lilly & Company                                                                                                |                                                          |                   | Date of Disbursement                                    |
| Mailing Address 1005 Congress Ave Ste 910                                                                         |                                                          |                   | 01 202014                                               |
| City State Austin TX                                                                                              | Zip Code<br>78701-2467                                   |                   | Amount of Each Disbursement this Period                 |
| Purpose of Disbursement<br>Direct mail services / Sales tax 1/20                                                  |                                                          | 373.94            |                                                         |
| Candidate Name                                                                                                    |                                                          | Category/<br>Type | Transaction ID : BEC5E086F81784386BE7  [MEMO ITEM]      |
| Office Sought: House Disbursement Senate V Prim                                                                   |                                                          |                   | -                                                       |

Other (specify)

SUBTOTAL of Disbursements This Page (optional).....

TOTAL This Period (last page this line number only).....

President

District:

State:

#### SCHEDULE B (FEC Form 3) ITEMIZED DISBURSEMENTS

**PAGE** 49 62 FOR LINE NUMBER: Use separate schedule(s) (check only one) for each category of the X 17 18 19a Detailed Summary Page 20a 20b 20c 21

19b Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Olson for Congress Committee Full Name (Last, First, Middle Initial) Date of Disbursement Texas Mailhouse, Inc. 2014 Mailing Address PO Box 141248 20 City State Zip Code Amount of Each Disbursement this Period  $\mathsf{TX}$ Austin 78714-1248 Purpose of Disbursement 2661.58 Direcct mail services 1/14 Transaction ID: BE2E0B6C80BB24F21A46 Candidate Name Category/ Type [MEMO ITEM] Disbursement For: 2014 Office Sought: House Senate Primary General Other (specify) President District: State: Full Name (Last, First, Middle Initial) United States Post Office Date of Disbursement Mailing Address 510 Guadalupe St 01 20 2014 City State Zip Code Amount of Each Disbursement this Period 78701-2924 TX Austin 2453.22 Purpose of Disbursement Postage 1/3 Transaction ID: B8659668672194B3FA2F Candidate Name Category/ Type [MEMO ITEM] Disbursement For: Office Sought: House 2014 Senate Primary General Other (specify) President State: District: Full Name (Last, First, Middle Initial) c. Mrs. Dana R. Benoit Date of Disbursement Mailing Address 4902 Bridal Wreath Dr 2014 City State Zip Code Amount of Each Disbursement this Period Richmond  $\mathsf{TX}$ 77406-9173 Purpose of Disbursement NOTE: See below 677.63 Transaction ID: BB403DD5EA3A24D52A01 Candidate Name Category/ Type Disbursement For: 2014 Office Sought: House General Senate Primary President Other (specify) State: District: 677.63 SUBTOTAL of Disbursements This Page (optional).....

City

State:

City

State:

Richmond

#### SCHEDULE B (FEC Form 3) ITEMIZED DISBURSEMENTS

**PAGE** 50 62 FOR LINE NUMBER: Use separate schedule(s) (check only one) for each category of the X 17 19b 18 19a Detailed Summary Page 20a 20b 20c 21 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Olson for Congress Committee Full Name (Last, First, Middle Initial) Date of Disbursement Mrs. Dana R. Benoit 2014 Mailing Address 4902 Bridal Wreath Dr 01 State Zip Code Amount of Each Disbursement this Period TX 77406-9173 Purpose of Disbursement 660.29 Rent / Office space 12/31 Transaction ID: BCBD7E563A88B42A5B7C Candidate Name Category/ Type [MEMO ITEM] Disbursement For: 2014 Office Sought: House Senate Primary General Other (specify) President District: Full Name (Last, First, Middle Initial) Ms. Judy A. Boyd Date of Disbursement Mailing Address 3815 Kiamesha Dr 02 04 2014 State Zip Code Amount of Each Disbursement this Period TX 77459-4418 Missouri City Purpose of Disbursement NOTE: See below 153.62 Transaction ID: B2860F3F7135B4FDF84B Candidate Name Category/ Type Disbursement For: Office Sought: 2014 House Senate Primary General Other (specify) President District: Full Name (Last, First, Middle Initial) C. United States Post Office Date of Disbursement Mailing Address 225 Matlage Way 02 04 2014 State Zip Code Amount of Each Disbursement this Period  $\mathsf{TX}$ 77478-3273 47.12

President

City Sugar Land Purpose of Disbursement Postage 1/21 Candidate Name Category/ Type Disbursement For: 2014 Office Sought: House Primary General Senate

Transaction ID: B3D8EFD0FF0414A0FB3C

[MEMO ITEM]

| State:           | District:                |             |   |   |   |     |   |   |   |   |    |      |        |
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Other (specify)

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| SCHEDULE B (FEC Form 3)                                                                                          | Use separate sch                  |                                         | OR LINE NUMBER: PAGE 51 OF 62 check only one)     |
| ITEMIZED DISBURSEMENTS                                                                                           | for each category Detailed Summar | of the                                  | X   17                                            |
|                                                                                                                  |                                   |                                         | 20a   20b   20c   21                              |
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| NAME OF COMMITTEE (In Full)                                                                                      |                                   |                                         |                                                   |
| Olson for Congress Committee                                                                                     |                                   |                                         |                                                   |
| Full Name (Last, First, Middle Initial)                                                                          |                                   | Date of Dishumannant                    |                                                   |
| A. Ms. Judy A. Boyd                                                                                              |                                   |                                         | Date of Disbursement                              |
| Mailing Address 3815 Kiamesha Dr                                                                                 |                                   |                                         | 02 04 2014                                        |
| City State                                                                                                       | Zip Code                          |                                         | Amount of Each Disbursement this Period           |
| Missouri City TX                                                                                                 | 77459-4418                        |                                         | 12.54                                             |
| Purpose of Disbursement<br>Transportation / Mileage reimbursement 1/31                                           |                                   |                                         | 12.54                                             |
| Candidate Name                                                                                                   |                                   | Cotogogy                                | Transaction ID : B66808BF9E01E49F292F             |
|                                                                                                                  |                                   | Category/<br>Type                       | [MEMO ITEM]                                       |
| Office Sought: House Disbursement                                                                                |                                   |                                         |                                                   |
| Senate Prima                                                                                                     |                                   |                                         |                                                   |
| President Othe State: District:                                                                                  | r (specify)                       |                                         |                                                   |
| Full Name (Last, First, Middle Initial)                                                                          |                                   |                                         |                                                   |
| B. United States Post Office                                                                                     |                                   |                                         | Date of Disbursement                              |
| Mailing Address 225 Matlage Way                                                                                  |                                   |                                         | 02 04 2014                                        |
| City State                                                                                                       | Zip Code                          |                                         | Amount of Each Disbursement this Period           |
| Sugar Land TX Purpose of Disbursement                                                                            | 77478-3273                        |                                         | 3.96                                              |
| Postage 1/8                                                                                                      |                                   |                                         | Transaction ID : B2FBBFDC3C59847578EC             |
| Candidate Name                                                                                                   |                                   | Category/<br>Type                       | [MEMO ITEM]                                       |
| Office Sought: House Disbursement                                                                                |                                   |                                         |                                                   |
| Senate Prima                                                                                                     |                                   |                                         |                                                   |
| President Othe State: District:                                                                                  | r (specify)                       |                                         |                                                   |
| Full Name (Last, First, Middle Initial)                                                                          |                                   |                                         |                                                   |
| c. All About Cakes & Catering                                                                                    |                                   |                                         | Date of Disbursement                              |
| Mailing Address 13134 Dairy Ashford Rd Ste 3                                                                     | 02 04 7 2014                      |                                         |                                                   |
| City State Sugar Land TX                                                                                         |                                   | Amount of Each Disbursement this Period |                                                   |
| Purpose of Disbursement<br>Event expense / Food 1/20                                                             |                                   | 90.00                                   |                                                   |
| Candidate Name                                                                                                   |                                   | Category/<br>Type                       | Transaction ID : BB9947F39779044B9867 [MEMO ITEM] |
| Office Sought:  House  Senate  President  Disbursement  Prima                                                    |                                   |                                         |                                                   |
| State: District:                                                                                                 | . (5,500.13)                      |                                         |                                                   |
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## SCHEDULE B (FEC Form 3)

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| for each category of the<br>Detailed Summary Page               | X           | 17               | 18 |   |   | 19a |    | 19b |
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| ay not be sold or used by any<br>ddress of any political commit | •           |                  |    |   | _ |     |    |     |
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| ſΕ          | MIZED DISBURSEMENTS                                                                                                                        | Detailed Summar        |                                                                         | ×                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 17<br>20a | 18<br>20b     | 19a<br>20c                         | 19b<br>21 |  |  |  |  |
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|             | information copied from such Reports and Statements mor commercial purposes, other than using the name and a                               |                        |                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |               |                                    |           |  |  |  |  |
| \           | IAME OF COMMITTEE (In Full)  Olson for Congress Committee                                                                                  |                        |                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |               |                                    |           |  |  |  |  |
| ۱ .د<br>-   | ull Name (Last, First, Middle Initial)  Ms. Judy A. Boyd  Mailing Address 3815 Kiamesha Dr                                                 |                        |                                                                         | Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | M / I     | irsement      | 2014                               | Y         |  |  |  |  |
| N<br>P      | City State Missouri City TX  Purpose of Disbursement NOTE: See below  Candidate Name                                                       | Zip Code<br>77459-4418 | Category/<br>Type                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | . ,       | ,             | ement this P<br>42.:<br>817F75E4DF | 90        |  |  |  |  |
| S           | Office Sought:    House   Disbursement Form     Senate   Primary     President   Other (south in the state:                                | General                |                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |               |                                    |           |  |  |  |  |
| 3.          | Office Depot  Mailing Address 15375 Southwest Fwy                                                                                          |                        | Date of Disbursement  M M / D D / Y Y Y Y Y Y O O O O O O O O O O O O O |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |               |                                    |           |  |  |  |  |
| F<br>C<br>C | State Sugar Land TX  Purpose of Disbursement Postage 12/17  Candidate Name  Office Sought:  Senate President President District:  Other (s | General                | Category/<br>Type                                                       | Transac                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |           | : BFAAC4E     | ement this P<br>33.                | 58        |  |  |  |  |
| c. ľ        | Ms. Judy A. Boyd  Mailing Address 3815 Kiamesha Dr                                                                                         |                        |                                                                         | Date of the Date o |           | irsement / 09 | y y y 2<br>2014                    | Y         |  |  |  |  |
| M<br>P      | -                                                                                                                                          | General                | Category/<br>Type                                                       | Transac                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | . ,       | BB03F862      | ement this F<br>9.<br>81E7040009   | 32        |  |  |  |  |
|             | State: District:  SUBTOTAL of Disbursements This Page (optional)                                                                           |                        |                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |               |                                    |           |  |  |  |  |
| TO          | TAL This Period (last page this line number only)                                                                                          | <u> </u>               |                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |               |                                    |           |  |  |  |  |

| ""                                             | nage# 14900437730                                       |                                   |                                  |                   |                                                                                                 |  |  |  |  |
|------------------------------------------------|---------------------------------------------------------|-----------------------------------|----------------------------------|-------------------|-------------------------------------------------------------------------------------------------|--|--|--|--|
| SCHEDULE B (FEC Form 3) ITEMIZED DISBURSEMENTS |                                                         | •                                 | Use separate so for each categor | hedule(s) (d      | FOR LINE NUMBER:  check only one)    PAGE 53 OF 62                                              |  |  |  |  |
| •••                                            | LIMILLE DIODONOLIM                                      | Detailed Summa                    | ry Page                          | 20a 20b 20c 21    |                                                                                                 |  |  |  |  |
|                                                |                                                         |                                   |                                  |                   | erson for the purpose of soliciting contributions to solicit contributions from such committee. |  |  |  |  |
|                                                | NAME OF COMMITTEE (In Full)                             | <u> </u>                          | , , ,                            |                   |                                                                                                 |  |  |  |  |
|                                                | Olson for Congress Co                                   |                                   |                                  |                   |                                                                                                 |  |  |  |  |
| A.                                             | Full Name (Last, First, Middle Init<br>Mr. Tyler Nelson | tial)                             |                                  |                   | Date of Disbursement                                                                            |  |  |  |  |
|                                                | Mailing Address 4146 Galloway I                         | Or                                |                                  |                   | 01 01 2014                                                                                      |  |  |  |  |
|                                                | City                                                    | State                             | Zip Code                         |                   | Amount of Each Disbursement this Period                                                         |  |  |  |  |
|                                                | Pearland                                                | TX                                | 77584-6682                       |                   |                                                                                                 |  |  |  |  |
|                                                | Purpose of Disbursement NOTE: See below                 |                                   |                                  |                   | 82.95<br>Transaction ID : B26CDB192D7034EFAB5D                                                  |  |  |  |  |
|                                                | Candidate Name                                          |                                   |                                  | Category/<br>Type |                                                                                                 |  |  |  |  |
|                                                | Office Sought: House Senate President                   | Disbursement For Primary Other (s | General                          |                   |                                                                                                 |  |  |  |  |
|                                                | State: District:                                        |                                   |                                  |                   |                                                                                                 |  |  |  |  |
| В.                                             | Full Name (Last, First, Middle Init Chase Credit Card   | tial)                             |                                  |                   | Date of Disbursement                                                                            |  |  |  |  |
|                                                | Mailing Address PO Box 94014                            |                                   |                                  | 02 01 2014        |                                                                                                 |  |  |  |  |
|                                                | City<br>Palatine                                        | State<br>IL                       | Zip Code<br>60094-4014           |                   | Amount of Each Disbursement this Period                                                         |  |  |  |  |
|                                                | Purpose of Disbursement<br>NOTE: See below              |                                   |                                  |                   | 6506.45  Transaction ID : B4E8274445A9B4D949FE                                                  |  |  |  |  |
|                                                | Candidate Name                                          |                                   |                                  | Category/<br>Type |                                                                                                 |  |  |  |  |
|                                                | Office Sought: House Senate                             | Disbursement For                  | General                          |                   |                                                                                                 |  |  |  |  |
|                                                | State: District:                                        | Other (s                          | рр <del>с</del> спу)             |                   |                                                                                                 |  |  |  |  |
|                                                | Full Name (Last, First, Middle Init                     | ,                                 |                                  |                   | Date of Disbursement                                                                            |  |  |  |  |
| C.                                             | Nikko's Transportation                                  |                                   |                                  |                   |                                                                                                 |  |  |  |  |
|                                                | Mailing Address 17815 Red Oak                           | Dr                                |                                  | 02 01 / Y Y Y Y O |                                                                                                 |  |  |  |  |
|                                                | City                                                    |                                   | p Code                           |                   | Amount of Each Disbursement this Period                                                         |  |  |  |  |
|                                                | Houston                                                 | TX 7                              | T                                | 124.10            |                                                                                                 |  |  |  |  |
|                                                | Purpose of Disbursement<br>Transportation 12/23         |                                   |                                  | 121.18            |                                                                                                 |  |  |  |  |
|                                                | Candidate Name                                          |                                   |                                  | Category/<br>Type | Transaction ID : B0F2E0C807E7B4B29AD3                                                           |  |  |  |  |
|                                                | Office Sought: House                                    | Disbursement For                  | : 2014                           | 1 71              | [MEMO ITEM]                                                                                     |  |  |  |  |
|                                                | Senate<br>President                                     | Primary Other (s                  |                                  |                   |                                                                                                 |  |  |  |  |
|                                                | State: District:                                        |                                   |                                  |                   |                                                                                                 |  |  |  |  |

SUBTOTAL of Disbursements This Page (optional).....

TOTAL This Period (last page this line number only).....

#### SCHEDULE B (FEC Form 3)

PAGE 54 62 FOR LINE NUMBER: Use separate schedule(s) (check only one) for each category of the X 17 18 19a Detailed Summary Page 20a 20b 20c 21

ITEMIZED DISBURSEMENTS 19b Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Olson for Congress Committee Full Name (Last, First, Middle Initial) Date of Disbursement Houstonian Houston Hotel 2014 Mailing Address 111 N Post Oak Ln 02 01 City State Zip Code Amount of Each Disbursement this Period  $\mathsf{TX}$ Houston 77024-7703 Purpose of Disbursement 1980.98 Fundraiser expense 12/9 Transaction ID: B5C8D3898781A4D7581B Candidate Name Category/ Type [MEMO ITEM] Disbursement For: 2014 Office Sought: House Senate Primary General Other (specify) President District: State: Full Name (Last, First, Middle Initial) United States Post Office Date of Disbursement Mailing Address 225 Matlage Way 02 01 2014 City State Zip Code Amount of Each Disbursement this Period TX 77478-3273 Sugar Land 5.60 Purpose of Disbursement Postage 11/27 Transaction ID: B1C9C70D582924064A93 Candidate Name Category/ Type [MEMO ITEM] Disbursement For: Office Sought: House 2014 Senate Primary General Other (specify) President State: District: Full Name (Last, First, Middle Initial) Date of Disbursement c. United Airlines Mailing Address 77 W Wacker Dr 02 01 2014 City State Zip Code Amount of Each Disbursement this Period 60601-1604 Chicago IL Purpose of Disbursement Travel 12/24 5.00 Transaction ID : BD58EBA4EA45B43D498D Candidate Name

State: District: 0.00 SUBTOTAL of Disbursements This Page (optional)..... TOTAL This Period (last page this line number only).....

General

Disbursement For: 2014

Primary

Other (specify)

Category/ Type

[MEMO ITEM]

Office Sought:

House

Senate

President

#### SCHEDULE B (FEC Form 3) ITEMIZED DISBURSEMENTS

| ln        | nage# 14960457732                                                                                                |                                                          |                                                    |                                                                                                              |
|-----------|------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------|--------------------------------------------------------------------------------------------------------------|
|           | CHEDULE B (FEC Form 3) EMIZED DISBURSEMENTS                                                                      | Use separate sch<br>for each category<br>Detailed Summar | nedule(s) (a<br>of the                             | FOR LINE NUMBER: PAGE 55 OF 62 check only one)    X   17                                                     |
|           | ny information copied from such Reports and Statements no for commercial purposes, other than using the name and |                                                          |                                                    |                                                                                                              |
| $\rangle$ | NAME OF COMMITTEE (In Full) Olson for Congress Committee                                                         |                                                          |                                                    |                                                                                                              |
| Α.        | Mailing Address 11200 Broadway St                                                                                |                                                          |                                                    | Date of Disbursement  Date of Disbursement  Date of Disbursement  Date of Disbursement  Date of Disbursement |
|           | Ste 1700  City State Pearland TX  Purpose of Disbursement Maching expense 17/19                                  |                                                          | Amount of Each Disbursement this Period 65.34      |                                                                                                              |
|           | Meeting expense 12/18  Candidate Name                                                                            |                                                          | Transaction ID : B1A15CD47E7EE476C8B5  [MEMO ITEM] |                                                                                                              |
|           | Office Sought:  House Senate President  Disbursement Fo Primary Other (s                                         |                                                          |                                                    |                                                                                                              |
| В.        | Full Name (Last, First, Middle Initial)  Verizon Wireless  Mailing Address PO Box 15023                          |                                                          |                                                    | Date of Disbursement  O2                                                                                     |
|           | City State Worcester MA  Purpose of Disbursement Utilities / Cell phone 1/1                                      | Zip Code<br>01615-0023                                   |                                                    | Amount of Each Disbursement this Period  80.16  Transaction ID: BE2A4A1E26BAE4219BD8                         |
|           | Candidate Name  Office Sought: House Disbursement Fo                                                             | pr: 2014                                                 | Category/<br>Type                                  | [MEMO ITEM]                                                                                                  |
|           | Senate Primary                                                                                                   |                                                          |                                                    |                                                                                                              |
| c.        | Full Name (Last, First, Middle Initial) United Airlines                                                          |                                                          |                                                    | Date of Disbursement                                                                                         |

Mailing Address 77 W Wacker Dr

#### c. United Airlines

Candidate Name

City State Zip Code 60601-1604 Chicago IL Purpose of Disbursement Travel 12/24

TOTAL This Period (last page this line number only).....

Office Sought: Disbursement For: 2014 House Senate Primary

President State: District:

| Transaction ID : | Catanani          |  |
|------------------|-------------------|--|
| [MEMO ITEM]      | Category/<br>Type |  |
|                  |                   |  |

General

Other (specify)

5.00

Amount of Each Disbursement this Period

2014

02

ansaction ID: BBA8C489F66AF4B3A830

SUBTOTAL of Disbursements This Page (optional).....

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#### SCHEDULE B (FEC Form 3)

**PAGE** 56 62 FOR LINE NUMBER: Use separate schedule(s) (check only one) for each category of the **X** 17 18 19a Detailed Summary Page 20a 20b 20c 21

ITEMIZED DISBURSEMENTS 19b Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Olson for Congress Committee Full Name (Last, First, Middle Initial) Date of Disbursement Capitol Hill Club 2014 Mailing Address 300 1st St SE 02 01 City State Zip Code Amount of Each Disbursement this Period DC Washington 20003-1801 Purpose of Disbursement 468.58 Meeting expense 12/17 Transaction ID: BF4AFCC1B223C4950ACA Candidate Name Category/ Type [MEMO ITEM] Disbursement For: 2014 Office Sought: House Senate Primary General Other (specify) President District: State: Full Name (Last, First, Middle Initial) Republican Party Of Fort Bend Date of Disbursement Mailing Address 1860 FM 359 Rd 02 01 2014 Ste 250 City State Zip Code Amount of Each Disbursement this Period TX 77406-1296 Richmond 2000.00 Purpose of Disbursement Event expense / Table at event 12/31 Transaction ID: BCF4A94EBDC9A412D842 Candidate Name Category/ [MEMO ITEM] Type Disbursement For: Office Sought: House 2014 Senate Primary General Other (specify) President State: District: Full Name (Last, First, Middle Initial) Date of Disbursement C. Storage Choice Mailing Address 9870 Highway 90A 02 2014 City State Zip Code Amount of Each Disbursement this Period Sugar Land  $\mathsf{TX}$ 77478-3124 Purpose of Disbursement 161.00 Storage expense 12/26 Transaction ID : B6AF37CEFE4A54A5B9E1 Candidate Name Category/

| State: District:                         |             |   |   |   |    |   |   |   |   |   |      |   |   |
|------------------------------------------|-------------|---|---|---|----|---|---|---|---|---|------|---|---|
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| TOTAL This Period (last page this line n | umber only) | L | _ | _ | -5 | _ | _ | - | _ |   | _    | _ |   |

General

Disbursement For: 2014

Primary

Other (specify)

Type

[MEMO ITEM]

Office Sought:

House

Senate

President

#### **SCHEDULE B** ITEMIZED DIS

| lm | nage# 14960457734                                                                                                                                                      |                                                        |                          |                                                                                                                                                                      |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|--------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    | CHEDULE B (FEC Form 3) EMIZED DISBURSEMENTS                                                                                                                            | Use separate scl<br>for each categor<br>Detailed Summa | hedule(s) (a<br>y of the | FOR LINE NUMBER:         PAGE         57 OF         62           check only one)         18         19a         19b           20a         20b         20c         21 |
|    | ny information copied from such Reports and Statements for commercial purposes, other than using the name an NAME OF COMMITTEE (In Full)  Olson for Congress Committee |                                                        |                          |                                                                                                                                                                      |
| Α. | Full Name (Last, First, Middle Initial)  Capitol Hill Club  Mailing Address 300 1st St SE                                                                              |                                                        |                          | Date of Disbursement  02 01 2014                                                                                                                                     |
|    | State: District:                                                                                                                                                       |                                                        | Category/<br>Type        | Amount of Each Disbursement this Period  85.67  Transaction ID: B9A0020E992DB4CD7BB6  [MEMO ITEM]                                                                    |
| В. |                                                                                                                                                                        |                                                        | Category/<br>Type        | Date of Disbursement  M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                                                                                                    |
| C. | State: District:  Full Name (Last, First, Middle Initial)  Windstream  Mailing Address PO Box 9001908                                                                  |                                                        |                          | Date of Disbursement  O2  01  2014                                                                                                                                   |

#### c. Windstream

Candidate Name

City State Zip Code Louisville 40290-1908 ΚY Purpose of Disbursement Utilities / Office phone 12/23

Disbursement For: 2014 Office Sought: House Senate Primary

President State: District:

Amount of Each Disbursement this Period 220.36

Transaction ID: B083A3F5653954C0F860

[MEMO ITEM]

Category/ Type

0.00 SUBTOTAL of Disbursements This Page (optional)..... TOTAL This Period (last page this line number only).....

Other (specify)

General

|           | CHEDULE B (FEC Form 3) EMIZED DISBURSEMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                              | Use separate sch<br>for each category<br>Detailed Summar | edule(s) (d                                                                            | OR LINE NUMBER: PAGE 58 OF 62 check only one)    X   17                                                      |
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|           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                              |                                                          |                                                                                        | erson for the purpose of soliciting contributions to solicit contributions from such committee.              |
| $\rangle$ | NAME OF COMMITTEE (In Full) Olson for Congress Committee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ee                                           |                                                          |                                                                                        |                                                                                                              |
| ۱.        | Full Name (Last, First, Middle Initial)  The Congressional Institute                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                              |                                                          |                                                                                        | Date of Disbursement                                                                                         |
|           | Senate President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | State DC  isbursement For:  Primary Other (s | General                                                  | Category/<br>Type                                                                      | Amount of Each Disbursement this Period  890.00  Transaction ID : BB4BB353ED3584850994  [MEMO ITEM]          |
| 3.        | State: District: Full Name (Last, First, Middle Initial) Intuit Payroll  Mailing Address PO Box 9639                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                              |                                                          |                                                                                        | Date of Disbursement  O2  O1  D3  O2  O1  D3  O2  O1  D4  O2  O1  O2  O3  O4  O4  O4  O4  O4  O4  O4  O4  O4 |
|           | City Dublin Purpose of Disbursement Payroll processing 12/12 Candidate Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | State<br>OH                                  | Zip Code<br>43017-4939                                   | Category/<br>Type                                                                      | Amount of Each Disbursement this Period  43.17  Transaction ID: B9529D583CB8E421CA59  [MEMO ITEM]            |
|           | Office Sought:  Senate President  State:  District:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | isbursement For:  Primary  Other (s          | General                                                  | .,,,,,                                                                                 |                                                                                                              |
| ).        | Full Name (Last, First, Middle Initial)  Mrs. Dana R. Benoit  Mailing Address 4902 Bridal Wreath Dr                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                              |                                                          | Date of Disbursement  M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                      |                                                                                                              |
|           | City Richmond Purpose of Disbursement NOTE: See below Candidate Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | o Code<br>7406-9173                          |                                                          | Amount of Each Disbursement this Period  2233.03  Transaction ID: BD6800EB5787D499F8F9 |                                                                                                              |
|           | Office Sought:    House   District:   Senate   President   State:   District:   District: | isbursement For: Primary Other (s            | General                                                  | 71                                                                                     |                                                                                                              |
|           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                              |                                                          |                                                                                        | 2233 03                                                                                                      |

SUBTOTAL of Disbursements This Page (optional).....

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|------------------------------------------------|---------------------------------------------------------------------------------------------|-----------------------------------|----------------------------------------|----------------------------------------------------------|---------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| SCHEDULE B (FEC Form 3) ITEMIZED DISBURSEMENTS |                                                                                             |                                   | •                                      | Use separate sch<br>for each category<br>Detailed Summar | nedule(s)<br>y of the                                                     | FOR LINE NUMBER: PAGE 59 OF 62 (check only one)    X   17                                         |
|                                                |                                                                                             |                                   |                                        |                                                          |                                                                           | erson for the purpose of soliciting contributions e to solicit contributions from such committee. |
|                                                | NAME OF COMM<br>Olson for C                                                                 | MITTEE (In Full)<br>Congress Comm | nittee                                 |                                                          |                                                                           |                                                                                                   |
| Α.                                             | Full Name (Last, First, Middle Initial) St. Regis Hotel                                     |                                   |                                        |                                                          | Date of Disbursement                                                      |                                                                                                   |
|                                                | Mailing Address 2300 Dr E Park City                                                         |                                   |                                        |                                                          |                                                                           | 01 20 2014                                                                                        |
|                                                | City State Zip Code Deer Valley UT 84060-0000                                               |                                   |                                        | ·                                                        |                                                                           | Amount of Each Disbursement this Period                                                           |
|                                                | Purpose of Disbu<br>Meeting expens                                                          | e 12/30                           |                                        |                                                          |                                                                           | 2233.03  Transaction ID : BFEB2FCA9B3D64669BED                                                    |
|                                                | Candidate Name                                                                              |                                   |                                        |                                                          | Category/<br>Type                                                         | [MEMO ITEM]                                                                                       |
|                                                | Office Sought:                                                                              | House Senate President            | Disbursement For<br>X Primary Other (s | General                                                  |                                                                           |                                                                                                   |
| _                                              | State:                                                                                      | District:                         |                                        |                                                          |                                                                           |                                                                                                   |
| В.                                             | Full Name (Last, First, Middle Initial)  Lilly & Company  Mailing Address 1005 Congress Ave |                                   |                                        |                                                          | Date of Disbursement  M M M / D D / Y M Y M Y M Y M Y M Y M Y M Y M Y M Y |                                                                                                   |
|                                                | City                                                                                        | Ste 910                           | State                                  | Zip Code                                                 |                                                                           |                                                                                                   |
|                                                | Austin                                                                                      |                                   | TX                                     | 78701-2467                                               |                                                                           | Amount of Each Disbursement this Period                                                           |
|                                                | Purpose of Disbu<br>NOTE: See belo                                                          | ursement<br>OW                    |                                        |                                                          |                                                                           | 3291.14  Transaction ID : BCD8F6643E0194BA2AB1                                                    |
|                                                | Candidate Name                                                                              |                                   |                                        |                                                          | Category/<br>Type                                                         |                                                                                                   |
|                                                | Office Sought:                                                                              | House Senate President            | Disbursement For Primary Other (s      | General                                                  |                                                                           |                                                                                                   |
|                                                | State:                                                                                      | District:                         |                                        |                                                          |                                                                           |                                                                                                   |
| C.                                             | Full Name (Last, First, Middle Initial)  Ms. Sarah Brierly                                  |                                   |                                        |                                                          | Date of Disbursement                                                      |                                                                                                   |
|                                                | Mailing Address 1005 Congress Ave Ste 910                                                   |                                   |                                        |                                                          | 02 03 / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                               |                                                                                                   |
|                                                | City State Zip Code Austin TX 78701-2467                                                    |                                   |                                        |                                                          | Amount of Each Disbursement this Period                                   |                                                                                                   |
|                                                | Purpose of Disbursement<br>Fundraiser expense / Mileage reimb 1/31                          |                                   |                                        |                                                          | · · ·                                                                     | 220.64                                                                                            |
|                                                | Candidate Name                                                                              |                                   |                                        |                                                          | Category/<br>Type                                                         | Transaction ID : B2337E48ABF484ED6988 [MEMO ITEM]                                                 |
|                                                | Office Sought:                                                                              | House Senate President            | Disbursement For<br>Primary Other (s   | General                                                  |                                                                           |                                                                                                   |
| _                                              | State:                                                                                      | District:                         |                                        |                                                          |                                                                           |                                                                                                   |
|                                                |                                                                                             |                                   |                                        |                                                          |                                                                           | 3291.14                                                                                           |

SUBTOTAL of Disbursements This Page (optional).....

#### SCHEDULE B (FEC Form 3) ITEMIZED DISBURSEMENTS

**PAGE** 60 62 FOR LINE NUMBER: Use separate schedule(s) (check only one) for each category of the X 17 18 19a Detailed Summary Page 20a 20b 20c 21

19b Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Olson for Congress Committee Full Name (Last, First, Middle Initial) Date of Disbursement Omni Mandalay Hotel at Las Colinas 2014 Mailing Address 221 E Las Colinas Blvd 02 03 City State Zip Code Amount of Each Disbursement this Period TX Irving 75039-5504 Purpose of Disbursement 238.05 Fundraiser expense / Lodging 1/21 Transaction ID: BD4B2DED092954EC0AF4 Candidate Name Category/ Type [MEMO ITEM] Disbursement For: 2014 Office Sought: House Senate Primary General Other (specify) President District: State: Full Name (Last, First, Middle Initial) Lilly & Company Date of Disbursement Mailing Address 1005 Congress Ave 02 03 2014 Ste 910 City State Zip Code Amount of Each Disbursement this Period 78701-2467 TX Austin 2000.00 Purpose of Disbursement Fundraising Consultant 1/31 Transaction ID: BAF5AA771DC314F36BA6 Candidate Name Category/ Type [MEMO ITEM] Disbursement For: Office Sought: 2014 House Senate Primary General Other (specify) President State: District: Full Name (Last, First, Middle Initial) Date of Disbursement C. Upstream Communications Mailing Address 1609 Shoal Creek Blvd 02 03 2014 Ste 304 City State Zip Code Amount of Each Disbursement this Period 78701-1064 Austin  $\mathsf{TX}$ Purpose of Disbursement 220.75 Fundrasier expense / E-mails 1/31 Transaction ID: B96E33259F70B438E899 Candidate Name Category/ Type [MEMO ITEM] Disbursement For: 2014 Office Sought: House General Senate Primary President Other (specify) State: District: 0.00 SUBTOTAL of Disbursements This Page (optional).....

| IIIIaye# 14300437736                                                                                                                                                |                                                          |                          |                                                                                                    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|--------------------------|----------------------------------------------------------------------------------------------------|
| SCHEDULE B (FEC Form 3) TEMIZED DISBURSEMENTS                                                                                                                       | Use separate scl<br>for each categor<br>Detailed Summar  | hedule(s) (c<br>y of the | OR LINE NUMBER: PAGE 61 OF 62 check only one)    X   17                                            |
| Any information copied from such Reports and Statem or for commercial purposes, other than using the name NAME OF COMMITTEE (In Full)  Olson for Congress Committee |                                                          |                          |                                                                                                    |
| Full Name (Last, First, Middle Initial)  A. Omni Mandalay Hotel at Las Colina  Mailing Address 221 E Las Colinas Blvd                                               | 5                                                        |                          | Date of Disbursement  O2 03 2014                                                                   |
|                                                                                                                                                                     | ate Zip Code<br>( 75039-5504                             | Category/                | Amount of Each Disbursement this Period  238.05  Transaction ID: B05353670B5614B899F4              |
| Senate President State: District:                                                                                                                                   | ent For: 2014 Trimary General Other (specify)            | Туре                     | _ [MEMO ITEM]                                                                                      |
| Full Name (Last, First, Middle Initial)  Omni Mandalay Hotel at Las Colina  Mailing Address 221 E Las Colinas Blvd                                                  | S<br>                                                    |                          | Date of Disbursement  O2                                                                           |
| Irving Purpose of Disbursement Fundraiser expense / Lodging 1/21  Candidate Name  Office Sought: House Senate Disbursement Fundraiser expense / Lodging 1/21        | ate Zip Code X 75039-5504  ent For: 2014  rimary General | Category/<br>Type        | Amount of Each Disbursement this Period  238.05  Transaction ID: B936C7D70A7AB4182B4D  [MEMO ITEM] |
| State: District:  Full Name (Last, First, Middle Initial)  C.  Mailing Address                                                                                      | tther (specify)                                          |                          | Date of Disbursement                                                                               |
|                                                                                                                                                                     | rimary General                                           | Category/<br>Type        | Amount of Each Disbursement this Period                                                            |
| State: President C                                                                                                                                                  | Other (specify)                                          |                          |                                                                                                    |

SUBTOTAL of Disbursements This Page (optional).....

TOTAL This Period (last page this line number only).....

0.00

|    | CHEDULE B (FEC Form 3) EMIZED DISBURSEMENTS                                                                  | Use separate sc for each categor Detailed Summa | y of the                              | FOR LINE NUMBER:         PAGE         62         OF         62           (check only one)         17         18         19a         19b           20a         20b         20c         X         21 |
|----|--------------------------------------------------------------------------------------------------------------|-------------------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    | ny information copied from such Reports and Statements for commercial purposes, other than using the name ar |                                                 |                                       | person for the purpose of soliciting contributions                                                                                                                                                 |
|    | NAME OF COMMITTEE (In Full) Olson for Congress Committee                                                     | , , , , , , , , , , , , , , , , , , , ,         |                                       |                                                                                                                                                                                                    |
| Α. | Full Name (Last, First, Middle Initial) Brazoria County Rep Party                                            | Date of Disbursement  O2                        |                                       |                                                                                                                                                                                                    |
|    | Mailing Address PO Box 2254                                                                                  |                                                 |                                       |                                                                                                                                                                                                    |
|    | City State Angleton TX  Purpose of Disbursement                                                              | Zip Code<br>77516-2254                          |                                       | Amount of Each Disbursement this Period                                                                                                                                                            |
|    | Donation  Candidate Name                                                                                     |                                                 | Category/                             | Transaction ID : B9272C11B2C6449E8811                                                                                                                                                              |
|    | Office Sought:    House   Disbursement     Senate   Prim     President   Othe     State: District:           |                                                 | Type                                  |                                                                                                                                                                                                    |
| В. | Full Name (Last, First, Middle Initial) Hall for Congress  Mailing Address PO Box 711                        | Date of Disbursement  O1 20 7 2014              |                                       |                                                                                                                                                                                                    |
|    | City State                                                                                                   | Zip Code<br>75087-0711                          |                                       | Amount of Each Disbursement this Period                                                                                                                                                            |
|    | Rockwall TX  Purpose of Disbursement Political contribution                                                  |                                                 | 2000.00                               |                                                                                                                                                                                                    |
|    | Candidate Name Hall for Congress                                                                             | Category/<br>Type                               | Transaction ID : B142B5C9DFC444F87BAB |                                                                                                                                                                                                    |
|    |                                                                                                              |                                                 |                                       |                                                                                                                                                                                                    |
| _  | State: District: Full Name (Last, First, Middle Initial)                                                     |                                                 |                                       |                                                                                                                                                                                                    |
| C. |                                                                                                              |                                                 |                                       | Date of Disbursement                                                                                                                                                                               |
|    | Mailing Address                                                                                              |                                                 |                                       |                                                                                                                                                                                                    |
|    | City State                                                                                                   | Amount of Each Disbursement this Period         |                                       |                                                                                                                                                                                                    |
|    | Purpose of Disbursement  Candidate Name                                                                      | Category/                                       | ]                                     |                                                                                                                                                                                                    |
|    | Office Sought: House Disbursement Senate Prim President Othe                                                 |                                                 | Type                                  |                                                                                                                                                                                                    |
| _  | State: District:                                                                                             |                                                 |                                       |                                                                                                                                                                                                    |
| s  | SUBTOTAL of Disbursements This Page (optional)                                                               |                                                 |                                       | 2750.00                                                                                                                                                                                            |

TOTAL This Period (last page this line number only).....